TITLE TO REAL ESTATE BY A CORPORATION STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 3 3 18 PH '71 . OLLIE FARNSWORTH

voi 924 ragi 245

For True Consideration See Affidavit Book 34 Page

KNOW ALL MEN BY THESE PRESENTS, that

MORTON-NORWICH PRODUCTS, INC.

A Corporation chartered under the laws of the State of Delaware and having a principal place of business at

, in consideration of Ten Dollars, plus other . State of valuable considerations ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto INTEX PRODUCTS, INC., its successors and assigns,

ALL that lot of land in the County of Greenville, State of South Carolina, shown as a tract containing 4.25 acres, more or less, on a plat of the property of Kingroads Development Corporation made by Piedmont Engineers & Architects, February 29, 1964, which plat is of record in the R.M.C. Office for Greenville County in Plat Book FFF at Page 71, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of North Kings Road, at joint front corner of other property of grantor and running thence with the line of other property of grantor, S. 25-36 E. 406.74 feet to iron pin; thence N. 76-19 E. 110.05 feet to iron pin; thence N. 81-09 E. 220 feet to iron pin; thence N. 87-48 E. 88.4 feet to iron pin; thence with a new line along other property of the grantor, N. 25-36 W. 527.71 feet to iron pin on North Kings Road; thence with said North Kings Road, S. 64-24 W. 400 feet to the point of beginning. Grantor referred to in above description means Kingroads Development Corporation.

This property is subject to certain right of way for a drainage easement, sewer line and utility lines which are shown on said plat.

ALSO, ALL that piece, parcel or lot of land in the State of South Carolina, being shown and designated as .91 acre on plat of Property of Kingroads Development Corporation, prepared by Piedmont Engineers and Architects, dated April 16, 1968, recorded in the R.M.C. Office for Greenville County in Plat Book XXX, at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of North Kings Road, at the joint front corner of property formerly belonging to Checkmate, Inc., and running thence with said property S. 25-36 E. 406.74 feet to iron pin on right of way of Interstate Highway 85; thence with said right of way S. 76-19 W. 102 feet to an iron pin; thence N. 25-36 W. 385.6 feet to an iron pin on North Kings Road; thence with North Kings Road N. 64-24 E. 100 feet to the point of beginning.

TOGETHER with all of the buildings and other structures thereon and all of the rights, alleys, ways, privileges, appurtenances and advantages to the same belonging, or in any way incident or appertaining thereto; SUBJECT, however, to any reservations, exceptions and restrictions of record, to zoning ordinances, if any, to taxes and assessments both general and special which become due and payable after the date of the conveyance and to all existing ways, easements, and servitudes, howsoever created.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duthorized. 19 71 July officers this 3rd day of

SIGNED, sealed and delivered in the presence of:

MORTON-NORWICH PRODUCTS, INC.

(SEAL) to ja

Barbara Stuart

ASSISTANT Secretary

STATE OF SCHOOLS MINKS COUNTY OF COOK

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd

July

\_{**KEX**L)

day of

1971.

Notary Public for Illinois

.M., No.\_

Zarlegra Sta art ACCORDENCE X SOUTHWARE SOU

Witness RECORDED this \_\_\_day of\_

\_19\_\_\_ at\_