

SEP 1 9 24 AM '71

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, HENRY C. HALE, JR., AND WILMA R. HALE,

in consideration of Twenty-one Thousand, Two Hundred and No/100 (\$21,200.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto CURTIS RONALD POWELL AND DIANE ELAINE POWELL, their heirs and assigns, forever,

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 21 of a subdivision known as Northside Heights, according to a plat thereof prepared by C. F. Webb, R.L.S., March, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of High View Drive at the joint front corner of Lots Nos. 20 and 21 and running thence along the joint line of said lots, N. 20-00 W. 160 feet to an iron pin, the joint rear corner Lots Nos. 20 and 21; thence along the rear line of Lot No. 21, N. 70-00 E. 100 feet to an iron pin, the joint rear corner Lots Nos. 21 and 22; thence along the joint line of said lots, S. 20-00 E. 160 feet to an iron pin on the northern side of said High View Drive, joint front corner Lots Nos. 21 and 22; thence along the northern side of said High View Drive S. 70-00 W. 100 feet to the point of beginning.

This is the same property conveyed to Grantors by Lloyd W. Gilstrap by deed dated October 14, 1964, and recorded in the R.M.C. Office for Greenville County in Deed Volume 759 at Page 533.



Greenville County  
Stamps  
For \$ 23.65  
Vol No. 924 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24th day of August, 19 71

SIGNED, sealed and delivered in the presence of:  
James B. Edwards (SEAL)  
Walter L. Giles (SEAL)  
Henry C. Hale, Jr. (SEAL)  
Wilma R. Hale (SEAL)  
WILMA R. HALE (SEAL)

North  
STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Rowan }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 24th day of August 19 71  
James B. Edwards (SEAL)  
Notary Public for South Carolina.  
North  
My Commission Expires 2-10-76

North  
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Rowan }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 24th day of August 19 71  
Wilma R. Hale (SEAL)  
WILMA R. HALE  
Notary Public for South Carolina. 2-10-76  
RECORDED this 1st day of September 19 71 at 9:21 A. M., No. #6575

271-111-3-97