

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE, CO. S. C.
SEP 1 10 38 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Arthur F. Wright and Martha Wright, of Greenville County,

in consideration of Twenty-Six Thousand, Five Hundred and No/100-----(\$ 26,500.00)--- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry D. Loggins and Terry M. Loggins, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the southwestern side of Windemere Drive, being known and designated as Lot No. 43 of Map No. 2 of Cherokee Forest Subdivision as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Pages 190 and 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Windemere Drive, joint front corner of Lots Nos. 42 and 43, and running thence with said drive, S. 33-30 E. 100 feet to an iron pin, joint front corner of Lots Nos. 43 and 44; thence with the joint line of said lots, S. 56-30 W. 175 feet to an iron pin; thence N. 33-30 W. 100 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence with the joint line of said lots, N. 56-30 E. 175 feet to the beginning corner; being the same conveyed to us by David A. Kribs, et al. by deed dated May 11, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 844, at Page 47.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of August 19 71
SIGNED, sealed and delivered in the presence of:
Briggs Bozeman (SEAL)
Carolyn G. Abbott (SEAL)
Arthur F. Wright (SEAL)
Martha Wright (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of August 19 71
Briggs Bozeman (SEAL)
Carolyn G. Abbott (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/14/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30th day of August 19 71
Briggs Bozeman (SEAL)
Martha Wright
Notary Public for South Carolina.
My Commission Expires: 8/14/79 10:38 A. #6573
RECORDED this 1st day of September 19 71 at M. No. #6573

-271- P15.9-1-237