

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Gertrude G. Howell, of Greenville County

in consideration of One Hundred Sixteen Thousand, One Hundred Twenty-Five and No/100 Dollars,
(\$116,125.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Lloyd D. Auten, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Tract No. 3 as shown on a plat of Property of Gertrude G. Howell prepared by C. O. Riddle, December 11, 1968, and recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 43 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Woodruff Road at its intersection with Power Drive and running thence with the northeastern side of Woodruff Road, N. 52-07 W. 74.4 feet to an iron pin; thence continuing with the northeastern side of Woodruff Road, the following courses and distances, to-wit: N. 51-44 W. 100 feet to an iron pin; N. 51-21 W. 100 feet to an iron pin; N. 50-27 W. 100 feet to an iron pin; N. 49-22 W. 100 feet to an iron pin at the corner of property of Fair Forest Church; running thence with the line of property of Fair Forest Church, N. 64-05 E. 201.7 feet to an iron pin; thence continuing with the line of property of Fair Forest Church, N. 24-41 W. 132.9 feet to an iron pin in the line of property now or formerly of Dora Thompson Ballenger; running thence with the line of said property, N. 63-57 E. 612.8 feet to a point and running thence along a line through Tract No. 3, S. 25-33 E. 589.6 feet to a point on the northern side of Power Drive; thence with the northern side of Power Drive, S. 64-23 W. 576.5 feet to an iron pin at the intersection of Power Drive and Woodruff Road; thence with the curvature of said intersection, the chord of which is N. 83-52 W. 42.55 feet to the point of beginning;



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of August 19 71
SIGNED, sealed and delivered in the presence of: Gertrude G. Howell (SEAL)

W. R. Woods
J. Mack Woods

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 71

J. Mack Woods (SEAL)
Notary Public for South Carolina.

W. R. Woods

My Commission Expires: 1-8-81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 16th day of August 19 71 at 4:06 P. M. No. #4845

190 547.2-1-27