

GREENVILLE
AUG 16 9 04 AM '71
TODD & MANN, GREENVILLE, S.C.
OLLIE FARNSWORTH
R. M. C.

VOL 922 PAGE 627

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, RICHARD B. HUGHES AND BETH F. HUGHES

in consideration of Twenty One Thousand, Five Hundred Twenty-Nine and 21/100ths-----Dollars,
plus assumption of a mortgage as hereinafter set out
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

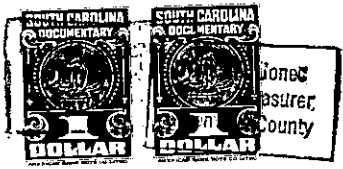
J. DEANE HARRISON, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the northern side of Fredericksburg Drive, near the City of Greenville, being shown as Lot 60 on a plat of Section 2, Pelham Estates, recorded in Plat Book PPP, Page 119, and described as follows:

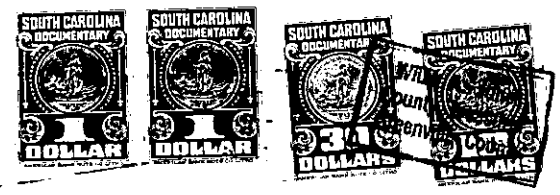
Beginning at an iron pin on the northern side of Fredericksburg Drive at the corner of Lot 59 and running thence with the northern side of said Drive N. 77-27 W. 113 feet and N. 76-23 W. 70 feet to an iron pin at the corner of Lot 52; thence with the lines of Lots 52 and 53 N. 24-12 E. 245.5 feet to an iron pin at the corner of Lot 56; thence with the line of said lot S. 68-23 E. 165.3 feet to an iron pin in the line of Lot 58; thence with the line of said lot S. 23-24 W. 31.6 feet to an iron pin at the corner of Lot 59; thence with the line of said lot S. 19-52 W. 186 feet to the beginning corner.

Being the same property conveyed to the grantors herein by deed dated March 8, 1968 and recorded March 12, 1968 in the RMC Office for Greenville County in Deed Book 839 at Page 395.

As a part of the consideration herein, the grantee agrees to assume that certain mortgage to Security Federal Savings and Loan Association dated March 11, 1968, recorded in the RMC Office for Greenville County in Mortgage Book 1086 at Page 173, and having a present balance of \$23,470.79.



Greenville County
Stamps
Paid \$ 2420
Act No. 5 - 71



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of August 1971

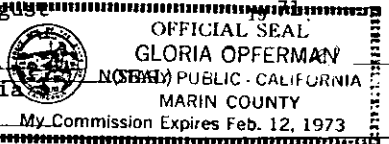
SIGNED, sealed and delivered in the presence of:

(1) Richard B. Hughes (SEAL)
(2) Beth F. Hughes (SEAL)
Susan L. Cox (SEAL)
Mary J. McCarty (SEAL)

CALIFORNIA }
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF MARIN

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of August 1971



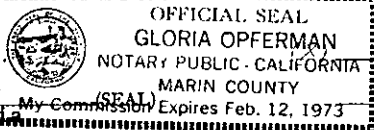
(8) Gloria Opferman
Notary Public for ~~South Carolina~~ California
My commission expires _____

Susan L. Cox

CALIFORNIA }
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF Marin

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within _____

GIVEN under my hand and seal this 10th day of August 1971



(7) Gloria Opferman
Notary Public for ~~South Carolina~~ California
My commission expires _____

Beth F. Hughes

RECORDED this 16th day of August 1971 at 9:04 A. M., No. #4755