OLLIE FARNSWORTH
TITLE TO REAL ESTATE BY A CORPORATION — Magnificeter, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of

South Carolina

and having a principal place of business at

Greenville . State of

South Carolina

, in consideration of Twelve Thousand Four Hundred

_____(\$12,450.00) Dollars... Fifty and No/100-----

and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Harold D. Patterson and Shirley B. Patterson, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the north side of Rushden Drive, being known and designated as Lot 92 on plat entitled Kingsgate recorded in the R. M. C. Office for Greenville County in Plat Book WWW, Pages 44 and 45, and having according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the north side of Rushden Drive at the joint front corner of Lots 91 and 92 and running thence along the common line of said Lots N. 23-35 W. 150.0 feet to a point, joint rear corner of Lots 91 and 92; thence along the rear line of Lot 87 N. 66-25 E. 120.0 feet to a point, joint rear corner of Lots 86, 87, 92 and 93; thence along the common line of Lots 92 and 93 S. 23-35 E. 150.0 feet to a point on the north side of Rushden Drive; thence along the said Rushden Drive S. 66-25 W. 120.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed dated April 26, 1971, and recorded in the R. M. C. Office for Greenville County, in Deed Book 913, at Page 536.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$36,500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1188, at Page 241, and having a present principal balance due thereon of \$36,500.00.



Greenville County Stamps Paid \$ /3. 75 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 3rd

day of

August

1971

SIGNED, sealed and delivered in the presence of:

Shaw Bu Ε.

(SEAL)

Jac A Co

Jack El Shaw

Secretar

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

August

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 71.

day of

Notary Public for South Carolina

9th

RECORDED this...

4/7/79 My commission expires

August

10:37

#4038 .19<u>.71</u>, at.

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