	्राच्या । अस्तरम् अस्य पुरस्कारम् सम्बद्धाः । । स्वर्णकारम् अस्य स्वर्णकारम् । । स्वर्णकारम् सम्बद्धाः सम्बद्ध		
FILED FICO. S. C.	CRDING LEE	A STATE OF THE PARTY OF THE PAR	
FORM No. 182 SCREENVILLEICO. S. C.	100		922 PAGE 240
STATE OF BOUTH CAROLINA		·VUL	OFFIC HARLESTEE
COUNTY OR A R. M. C.	a	-101	AA
KNOW ALL MEN BY THESE PRI	ESENTS, That MAS	Ed Garr	T
of said County and State, in consideration POWER COMPANY, the receipt whereof COMPANY, its successors and assigns, t	is hereby acknowledged, de	o hereby grant unto sa	aid DUKE POWER
or lot of land situated in said County ar			i
Block:			!
Lot : 17			
and to construct, maintain and operate is wires, guys, conduits, cables, transformer ground lines for transmitting and distribt the right at all times to enter said premis repairs and alterations thereon and addition other means to keep clear of said lines all the proper maintenance and operation of premises to conform to any future highways and with the proper maintenance and future highways are to conform to any future highways.	rs, and other necessary apporting power by electricity, ses for the purpose of inspitions thereto together with trees, brush and other obs f the same; also including way or street relocation, with	aratus and appliances, and for telephone purp pecting said lines and the right at all times tructions that may, in the right to relocate s	overhead or under- poses, together with making necessary to cut away or by any way, endanger said lines over said
seal(s) this 22 day of	ence		
Witness	Mpe	Ed Darrer	(SEAL)
The Medical Property			(SEAL)
- Printer or my			(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA			
COUNTY OF Lessille	11-1 11. 2 1	2	
Personally appeared before me	4. & Mg Chenker		and made
oath that ZLC saw t	he within named	us Ed yar	sign,
seal, and as her act and deed d	eliver the within written in	nstrument, and that	
"Kinneth Bug	1	with /1 3/. //	C. Cprukia
witnessed the execution thereof. Sworn to before me this 2	day of Rugue	A. D. 19	<u>15</u> .
(SEAE) Charles Do	The This	no kupi	
Notary Public My Commission April 7, 1 Charter Public My Commission April 7, 1 day of	670	D. 1971 and recor	ded in Book 922
	SLT A M #59ms		. 70 TO 40 1 1.

Page 240 Fee, \$ Paid at 9:41 A, M. #3851

R. M. C. Office for Greenville

and recorded in Book \$922

County, S. C.