

JUL 12 12 00 PM '71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Joseph A. Whitt,

in consideration of Seven Thousand Five Hundred and No/100 - - - - - (\$7,500.00) Dollars,  
and assumption  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Levis L. Gilstrap, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 1 of a sub-division known as Maple Heights, being the property of Marshall F. Vaughan, according to a plat thereof prepared by C. C. Jones, E. E., June, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book HH, at Page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Keith Drive, joint front corner of Lots 1 and 2, which point is approximately 610.3 feet north from the intersection of Keith Drive and Lowmdes Hill Road, and running thence with the joint line of Lots 1 and 2, S. 46-50 W. 111.4 feet to an iron pin on the rear line of Lot 15; thence with the rear line of lots No. 15 and 16, N 34-39 W. 108.4 feet to an iron pin at the rear corner of lot No. 16; thence N. 62-15 E. 102 feet to an iron pin on the southwest side of Keith Drive; thence with Keith Drive S. 41.00 E. 80 feet to the beginning corner.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage given to Cameron Brown Company as recorded in the R.M.C. Office for Greenville County in Mortgage Book 622, at Page 287 and having a present balance of approximately \$5300.00.



8.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of July, 19 71

SIGNED, sealed and delivered in the presence of:

Joseph A. Whitt (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

Dennis M. Sutherland  
W. B. Traup

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of July, 19 71

W. B. Traup (SEAL)  
Notary Public for South Carolina.

Dennis M. Sutherland

My Commission Expires June 10, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July, 19 71

W. B. Traup (SEAL)  
Notary Public for South Carolina.

Julie P. Whitt

My Commission Expires June 10, 1980

RECORDED this 12th day of July, 1971 at 12:00 P. M. No. #1057

519-193.3-3-1