

JUL 7 9 53 AM '71
OLLIE FARNSWORTH
R. M. C

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that ----Lois J. Hunter----

in consideration of --Thirty-Nine Thousand and No/100 (\$39,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. Fred W. Manning and Eugenia W. Manning, their heirs and assigns, forever:

ALL that piece, parcel or tract of land containing 15 acres, more or less, situate, lying and being on the northwest side of Jonesville Road and being a portion of Map No. 2 of the A. R. Hunt estate, recorded in Plat Book R at Page 111, and having the following approximate courses and distances to-wit:

BEGINNING at an iron pin on the northwest side of Jonesville Road on line of property now or formerly of P. A. Moore and running thence with said Road S. 42-09 W. 295 feet to a point; thence continuing with said Road S. 37-09 W. 453 feet to an iron pin; thence N. 52-45 W. 142 feet to a point in center of a branch; thence with the center of the branch as a line 132 feet, more or less, to a point; thence N. 15-0 W. 726 feet to a point; thence S. 70-15 W. 13.2 feet to a point; thence N. 34-32 W. 196.6 feet to a point; thence N. 57-30 E. 476.45 feet, more or less to a point; thence S. 55-15 E. 71.3 feet to an iron pin; thence S. 59-15 E. 412 feet to an iron pin; thence S. 51-0 E. 321 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.

It is the intention of grantor to convey all her right, title, interest and estate in and to the entire tract of land situate on the northwesterly side of Jonesville Road and devised her by her husband, F. A. Hunter. See Apartment 1162, File 1, Probate Court records for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of July 1971.

SIGNED, sealed and delivered in the presence of:

Lois J. Hunter (SEAL)
Lois J. Hunter

C. Vick Osh
Shirley R. Jameson



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 1971.

C. Vick Osh (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/18/80

Shirley R. Jameson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina

RECORDED this 7th day of July 1971, at 9:53 A. M., No. #580



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