JUL 7 12 04 PH '71 OLLIE FARNSWORTH R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that

Louise H. Thompson

in consideration of One Thousand, Six Hundred Fifty-Six and 04/100 (\$1,656.04) and Dollars, assumption of the Mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

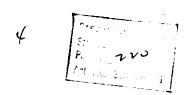
Dennis J. Hinton and John W. Patrick

ALL that certain piece, parcel or tract of land, with the improvements thereon; lying, being and situate near the flown of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot No. 70 on Sunset Heights Subdivision in accordance with Plat recorded in Plat Book "00", Page 314, and being more fully described in accordance with said Plat, to-wit.

BEGINNING at an iron pin on the eastern side of Sunset Court 180 ft. from the intersection of S.C. Highway 418 and Sunset Court, being joint front corner of Lots Nos. 71 and 70 and running thence S. 84-20 E. 380 ft. to iron pin; thence S. 15 W. 165.4 ft. to iron pin; thence N. 68-15 W. 327.5 ft. to iron pin; thence N. 22-08 W. 80 ft. to iron pin, being the point of beginning.

This is the same property conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 807, Page 384

As part of the consideration, the Grantee hereby assumes and agrees to pay to Fountain Inn Federal Savings & Loan Ass'n. this Mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 1030, Page 624, which Mortgage has the present balance of \$11,343.96.



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Notary Public for South Carolina.

RECORDED this







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantes(s), and the grantes(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantes(s) and the grantes(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s	hand(s) and seal(s) this 28th day	of June	<i>P</i> 19 71	., 57/	
SIGNED, sealed and deli	vered in the presence of:	À	ause	H. Thon	(SEAL)
(Eldina (2 Janes				(SEAL)
	101		··- "		(SEAL)
				*	(SEAL)
STATE OF SOUTH CA	AROLINA)	PROBATE		-	
	NVILLE Personally appeare	d the understaned wi	tness and made out	h that (s)he saw the wi	hin named grantor(s)
sign, seal and as the grain execution thereof.	ntor's(s') act and deed deliver the withi	n written deed and	that (s)he, with the	other witness subscribed	above witnessed the
SWORN to before me thi	28th day of June	19 71	000		1
22	SEA (SEA		all	eea Cit	Laye
Notary Public for South (* • •	•	
My Commission Expires	121-15-79				· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CA	ROLINA) REN	UNCIATION OF D	OWER		•
COUNTY OF	I, the undersigned	l Notary Public, do l	hereby certify unto a	il whom it may concern,	that the undersigned
linguish unto the grantee	I, the undersigned a named granton(s) respectively, did to local freely, voluntarily, and without any (s) and the granton (s) heirs or success the premises within mentioned and release	iors and augums, ali	e me, and each super fear of any person har interest and est	m being privately and se whomsoever renounce, ate; and all heronghijan	parately examined by close and forever re- d claim of dower of, .
GIVEN under my hand:az	nd seal this				
day of	19			المحاصرة والمرادات المراسية فالمعاسمة	

(SEAL)

July