

GREENVILLE, S.C.

JUN 30 4 06 PM '71

VOL 919 PAGE 247

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Oral Roberts University
A Corporation chartered under the laws of the State of Oklahoma and having a principal place of business at
Tulsa, State of Oklahoma, in consideration of One Hundred Forty-Six Thou-
sand Two Hundred Fifty and No/100 (\$146,250.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

Greenville Memorial Auditorium, its successors and assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County,
State of South Carolina, in the City of Greenville, located on the
northwesterly side of East North Street and having, according to plat
entitled "Survey for W. E. Shaw" dated May 28, 1969, prepared by
Carolina Engineering & Surveying Company the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of East North
Street, which iron pin is located 205 feet in an easterly direction
from the intersection of Manley Street and East North Street, and run-
ning thence N. 13-0 W., 214.35 feet to an iron pin on the southeasterly
side of Peak Street (formerly Mountain Alley); thence with the (south-
easterly side of Peak Street, N. 79-12 E., 68.2 feet to an iron pin;
thence S. 13-0 E., 54.3 feet to an iron pin; thence N. 72-19 E., 28.1
feet to an iron pin; thence N. 13-0 W., 52.8 feet to an iron pin on
Peak Street; thence with the southeasterly side of Peak Street,
N. 76-48 E., 40 feet to a point at the intersection of Peak Street and
Academy Street (shown as proposed Academy Street on plat); thence with
said Academy Street, S. 13-0 E., 23.26 feet to a point; thence
S. 2-32 E., 27.5 feet to a point; thence S. 5-32 E., 53.78 feet to a
point; thence S. 10-54 E., 39.10 feet to a point; thence S. 13-0 E.,
66.75 feet to a point; thence with the intersection of Academy Street
and East North Street, the chord of which is S. 32-0 W., 7.1 feet to
a point on East North Street; thence with the northwesterly side of
East North Street, S. 77-0 W., 16.4 feet to an iron pin; thence con-
tinuing with East North Street, S. 79-01 W., 32.2 feet to an iron pin;
thence continuing with the northwesterly side of East North Street,
S. 77-08 W., 68.0 feet to the beginning corner, and being the same
property conveyed to the grantor herein by deed recorded in Deed Book
869 at Page 37 in the R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of June 19 71

SIGNED, sealed and delivered in the presence of:

ORAL ROBERTS UNIVERSITY, (SEAL)
A Corporation
By: J. L. Braxton
President, Board of Regents
Mary Bea May
Assistant Secretary

Sean P. Harty
Cecil Cox

STATE OF ~~SOUTH CAROLINA~~ Oklahoma PROBATE
COUNTY OF Tulsa

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of June 19 71

Edward Adams (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ Oklahoma
My commission expires: February 10, 1975

Sean P. Harty

RECORDED this 30 day of June 19 71 at 4:06 P. M., No. 32089

500-41-1-16