

TITLE TO REAL ESTATE BY A CORPORATION **OLLIE EARNSWORTH**  
R. M. C. Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **Jack E. Shaw Builders, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville** State of **South Carolina**, in consideration of **Eight Thousand and No/100-----**  
-----**(8,000.00)** Dollars,  
and the assumption of the mortgage as set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Horace Little and Sally Little, their heirs and assigns forever**

All that piece, parcel or lot of land situate in the State of South Carolina,  
County of Greenville, being known and designated as Lot 13 on a plat entitled  
Section 4, Wellington Green by Piedmont Engineers and Architects, October 2, 1968,  
recorded in the R. M. C. Office for Greenville County in Plat Book WWV, Page 36,  
said lot being located on the northwestern side of Kenilworth Drive and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Kenilworth Drive, joint front corner of Lots 13 and 14  
and running thence with Kenilworth Drive N. 39-10 E., 105 feet to a point; thence  
running N. 50-50 W., 153.2 feet to a point in a creek; thence following the creek,  
which is the line, S. 47-52 E., 113.9 feet to a point; thence running S. 53-20 E.,  
170.4 feet to the point of beginning.

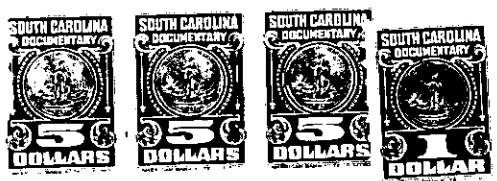
This conveyance is made subject to such easements, rights-of-way and restrictions  
of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed dated  
and recorded in the R. M. C. Office for Greenville County, in Deed Book \_\_\_\_\_, at Page \_\_\_\_\_.

As a part of the consideration herein, the grantee assumes and agrees to pay that  
certain mortgage in favor of First Federal Savings & Loan Association in the principal  
amount of \$22,500.00, recorded in the R. M. C. Office for Greenville County in  
Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_, and having a present principal balance due thereon  
of \$ 22,500.00.

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880



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person  
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **30th** day of **June** 19 **71**.

SIGNED, sealed and delivered in the presence of:  
  
*William Hattley*  
*Gene J. Doster*

**Jack E. Shaw Builders, Inc.** (SEAL)  
A Corporation  
By: *Jack E. Shaw*  
President **Jack E. Shaw**  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **30** day of **June**, 19 **71**.  
*Gene J. Doster* (SEAL)  
Notary Public for South Carolina.

*William Hattley*

My commission expires: **4/7/79**  
RECORDED this **30th** day of **June**, 19 **71**, at **2:36 P.** M., No. **#32111**

271-5417-1-140