

JUN 28 2 23 PM '71

TITLE TO REAL ESTATE--Prepared by **OLLIE FARNSWORTH** & **W. H. PYLE & PYLE**, Attorneys at Law, Greenville, S. C. R. M. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that -----Leila C. Turner-----

in consideration of ---Three Thousand and No/100 (\$3,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred B. Beiers and Jenifer F. Beiers, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in the City of Greenville, Greenville County, South Carolina, being known as Number 23 Hillside Circle, Overbrook and further being shown as Lot No. 8 on Plat of Property of C. F. Putman, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book H, at Page 170 and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the north side of Hillside Circle, formerly known as Parkins Street; at the joint front corner of Lots Nos. 7 and 8 and running thence with the line of said lots in a northerly direction 86 feet to a point in line of Lot No. 23 in Plat Book F at Page 100; thence in a southeasterly direction along the line of Lots Nos. 23 and 22 152 feet, more or less to a point on the north side of Hillside Circle; thence along Hillside Circle in a westerly direction 123 feet to the point of beginning and being identically the same property conveyed to grantor by deed recorded in Deed Book 487 at Page 50.

Block Book Reference: 192-5-17.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.

There is included in the conveyance an Owasso mobile home 8' x 34' and bearing Serial No. 0-3424, which is situate on the above described premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to-claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of June 1971.

SIGNED, sealed and delivered in the presence of:

Leila C. Turner (SEAL)

W. H. Pyle & Pyle
W. H. Pyle

Ernest T. Dickson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of June 19 71.

W. H. Pyle & Pyle (SEAL)
Notary Public for South Carolina

Ernest T. Dickson

My Commission Expires: 12-22-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina

RECORDED this 28th day of June 19 71, at 2:23 P. M., No. #31821