

FILED  
GREENVILLE, CO. S. C.  
JUN 27 1971  
WILKINS R.M.C.  
OLLIE FARNSWORTH  
R.M.C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS R.M.C. ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM E. BATSON,

in consideration of Fourteen Thousand Nine Hundred Fifty & no/100ths (\$14,950.00) -- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto PAUL LEON BLACKWELL & MARTHA P. BLACKWELL,  
their heirs and assigns,

All that lot of land in the County of Greenville, State of South Carolina  
at the Southwest corner of Wood Drive and Lawton Avenue and shown on prelimi-  
nary mpa of J. A. Wood Property recorded in Plat Book BB at page 120 of the  
RMC Office for Greenville County, S. C., and having according to said plat and  
a recent plat made by R. W. Dalton, Engineers, dated June, 1971, the following  
metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the Southwest corner of Wood Drive and Lawton  
Avenue and running thence with the West side of Wood Drive, S. 29-25 W. 100  
feet to an iron pin; thence N. 81-35 W. 182 feet to an iron pin; thence N. 29-  
25 E. 100 feet to an iron pin on the South side of Lawton Avenue; thence with  
the south side of said Avenue, S. 81-35 E. 182 feet to the beginning corner.

This is the same portion of property conveyed to the Grantor by James K.  
Smith by deed dated June 3, 1966 and recorded in deed vol. 799 at page 454 of  
the R.M.C. Office for Greenville County, S. C.

This conveyance is made subject to any recorded building restrictions,  
rights of way or easements.



30 1650

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')  
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-  
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person  
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25 day of June 19 71 .

SIGNED, sealed and delivered in the presence of:  
William E. Batson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-  
scribed above witnessed the execution thereof.

SWORN to before me this 25 day of June 1971

William E. Batson (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

Wilton D. Kealey  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that  
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread  
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or  
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-  
ises within mentioned and released.

GIVEN under my hand and seal this 25<sup>th</sup> day of June 1971

William E. Batson (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

Sylvia H. Batson  
\_\_\_\_\_

RECORDED this 25th day of June 19 71, at 4:49 P. M., No. #31601

286-532-3-11