

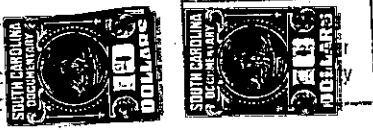
FILED
GREENVILLE CO. S. C.

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HORTON, DRAWDY, DILLARD, MARCHEBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA 11) 4 26 PM '71

COUNTY OF GREENVILLE OLLIE FARNSWORTH
R. M. C.



Greenville County
Stamps
Paid \$ 11.00
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that A & J ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of TEN THOUSAND (\$10,000.00) and no/100 Dollars
and assumption of mortgage indebtedness set forth below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto LINDSEY BUILDERS, INC., its successors and assigns,

ALL that piece, parcel or lot of land situate, lying and being on the Northern
side of Henderson Drive in the City of Greenville, Greenville County, South
Carolina, containing 6.2 acres, more or less, being shown and designated as
Tract A on a Plat of a Survey for Rosa M. Henderson made by Carolina Engineering
& Surveying Company, dated January 14, 1967, and recorded in the RMC Office for
Greenville County, S. C., in Plat Book XX, page 198, and having according to
said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the center line of Henderson Drive at the common
front corner of Tracts A and B and running thence with the center line of
Henderson Drive, S. 79-55 E., 104.5 feet to an iron pin; thence continuing
with the center line of Henderson Drive, N. 85-40 E., 208.7 feet to an iron
pin at the corner of a 23 acre tract; thence with the line of said tract,
N. 5-30 E., 942 feet to an iron pin; thence S. 79-58 W., 300 feet to an iron
pin on Tract B; thence along the line of said tract, S. 6-43 W., 884.4 feet
to an iron pin, the beginning corner.

The above described property is the same conveyed to A & J Enterprises, Inc.
by deed of Johnnie H. Simmons and Phyllis Giles recorded in the RMC Office
for Greenville County, S. C. in Deed Book 906, page 311, and is hereby con-
veyed subject to rights of way, easements and roadways of public record.

The Grantee agrees to pay City of Greenville and Greenville County property
taxes for the tax year 1971 and subsequent years.

As a part of the consideration for this deed, the Grantee assumes and agrees
to pay in full the indebtedness due on a note and mortgage covering the above
described property owned by First Piedmont Bank and Trust Company of Greenville,
S. C., dated January 21, 1971, and recorded in the RMC Office for said County
and State in Mortgage Book 1178, page 43, which has a present balance due in
the sum of \$18,000.00 plus accrued interest.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 16th day of April 19 71

SIGNED, sealed and delivered in the presence of:
Wm. E. Ballenger
Wm. Allen
A & J ENTERPRISES, INC. (SEAL)
A Corporation
By James J. Lindsey
President
W. H. Prince
Secretary

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of April 19 71
Wm. Allen (SEAL)
Notary Public for South Carolina

My Commission expires: 9-15-79
RECORDED this 11th day of June 19 71 at 4:26 P. M., No. #30129

599-263-1-29.3