

May 23 9 20 AM '71

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & B. B. ANSWORTH, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap

in consideration of -----Seven Thousand and No/100 (\$7,000.00)----- Dollars,
and assumption of mortgage set out below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Chester A. Bowers and Pauline E. Bowers, their heirs and assigns, forever;

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,
State of South Carolina and being known and designated as Lot No. 10 on plat of Quinlan Acres,
prepared by C. C. Jones, Engineer, dated September 23, 1970, and having according to said plat
the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Quinlan Drive, at the joint front corner of
Lots 10 and 11 and running thence along the line of Lot 11, N. 5-10 W., 200 feet to an iron
pin; thence S. 68-09 W., 158.8 feet to an iron pin; thence along the line of property of
Hinson, S. 7-25 E., 235 feet to an iron pin on the north side of Quinlan Drive; thence with
the curve of Quinlan Drive (the chord being N. 39-16 E., 65 feet) to an iron pin; thence
still with the curve of Quinlan Drive, (the chord being N. 65-40 E., 103 feet) to the point
of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear
of record or on the premises.

As a part of the consideration herein, the grantees specifically assume and agree to pay that
certain mortgage in favor of First Federal Savings and Loan Association recorded in the RMC
Office for Greenville County in Mortgage Book 1171, at Page 521, and having a principal balance
due thereon of \$20,000.00.



770

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
lawfully defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of May 19 71.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of John P. Mann and Bucky D. Lewis.

Signature of Lloyd W. Gilstrap with (SEAL) and printed name LLOYD W. GILSTRAP (SEAL).

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 25th day of May 19 71.

Signature of John P. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Signature of Bucky D. Lewis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor Unmarried.
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
My commission expires
RECORDED this 28th day of May 19 71 at 9:20 A. M., No. #28590

305-B5.4-1-11.9