GREENVILLE CO. S. C TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

· My commission expires:

RECORDED this

28th

[i] 30 制1271 OLLIE FIRKS FORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Wendell T. Robertson and Shirley H. Robertson

in consideration of \$1.00 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles R. Burger, his heirs and assigns forever:

All that lot of land situate on the northern side of Redwood Drive in the County of Greenville, State of South Carolina, being shown as all of Lot 11 and a portion of Lot 12 on a plat of Subdivision No. 1 of the Property of W. H. Hendrix, dated December, 1953, prepared by Dalton & Neves, recorded in Plat Book HH at page 31 in the RMC office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Redwood Drive at the joint front corner of Lots 10 and 11 and running thence with Lot 10, N 3-30 W 208.4 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence S 85-11 E 75.8 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence with the new line through Lot 12, S 9-36 E 172.4 feet to an iron pin; thence S 15-30 W 56 feet to an iron pin at the joint front corner of Lots 11 and 12 on the northern side of Redwood Drive; thence with said drive, N 73-47 W 79.8 feet to the point of beginning.

This is the same property conveyed to the grantors by deed recorded in Deed Book 828 at page 195 in the RMC office for Greenville County.

This property is conveyed subject to all restrictions, easements and conditions affecting said property.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage originally to Collateral Investment Company recorded in Mortgage Book 1068 at page 641 in the RMC office for Greenville County, the present balance being \$11,696.33.

gether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors d assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrates to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns anist the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to im the same or any part thereof.	
TNESS the grantor's(s') hand(s) and seal(s) this 27th day of May 19 71	
GNED, sealed and delivered in the presence of: Linka C. Foszister Wendell T. Robertson (SEAL) Dirnald R. M. alister (SEAL)	
(SEAL)	
PROBATE Personally appeared the undersigned witness and made oath that (s) he saw the within named rantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s) he, with other witness subscribed above tnessed the execution thereof. VORN to before me this 27th day of May 19 71 Double R. M. Chab (SEAL) Other Public for South Carolina (SEAL)	9 1 -
y commission expires:	ļ
ATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the dersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and parately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest destate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	: 5 †.
VEN under my hand and seal this	
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May

10:30 A.