TITLE TO REAL ESTATE—Love, Thornton, Arnold & OrbSmGson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA HA) 28 1 01 PH 271 COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that James T. Partain, Jr. and Patricia M. Partain

in consideration of Three Thousand Five Hundred and no/100 (\$3,500.00) -------Dollars. AND ASSUMPTION OF MORTGAGE SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James O. Farthing and Joyce E. Farthing, their heirs and assigns forever

All that lot of land in Greenville County, State of South Carolina, being the northwest portion of lot 35 and the unnumbered lot adjoining lot 35 south of Grassy Branch as shown on plat recorded in Plat Book KK at Page 102 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Scenic Drive at center of intersection of Grassy Branch thence along eastern side of said drive in a southeasterly direction following the curve thereof 175 feet to a point in the front line of lot 35; thence through lot 35, N. 57-51 E. 215 feet, more or less; thence with the rear line of lot 35, N. 32 W. 125 feet, more or less, to a point in the center of Grassy Branch; thence following the center of the Branch as the line 210 feet, more or less, to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 899 at page 239 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements and conditions affecting said property.

As a part of the consideration the Grantees assume and agree to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1167 at page 484 in the R.M.C. Office for Greenville County and having a present balance of \$23,723.36.







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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	24th day of May	19 71 .	
SIGNED, sealed and delivered in the presence of:  Wedge a N	James	J. Partawi J.	(SEAL)(SEAL)(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		Al a mithin name

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above

witnessed the execution thereof.	
SWORN to before me this 24th day of May	1971.
Donald R. M.: alerten (SEAL)	Dehand A Dinner
Notary Public for South Carolina 8/4/79	
My commission expires: 0/4/19	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

1971 .

8/4/79

24th day of	May	M alister
Notary Public for So		

28th

My commission expires: -

GIVEN under my hand and seal this

\_\_\_(SEAL)

1:01 P.

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