## **GREENVILLE COUNTY**

That Billy D. Hice and Merle A. Hice

OLLIE FARNSWORTH Knum All Men by These Presents:

in the State aforesaid, 

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Newton Campbell, Jr. and Barbara L. Campbell, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the eastern side of Brook Glenn Road, near the Town of Taylors, being shown as Lot 105 on plat of Brook Glenn Gardens, recorded in the R.M.C. Office for Greenville, S. C. in Plat Book JJJ at Page 84,  $^6$  and described as follows:

BEGINNING at an iron pin on the eastern side of Brook Glenn Road at the joint corner of Lots 105 and 106 and runs thence along the line of Lot 106 N. 65-07 E. 150.6 feet to an iron pin; thence along the line of Lots 114 and 115N. 29-43 W. 120.8 feet to an iron pin; thence along the line of Lot 104 S. 60-17 W. 150 feet to an iron pin on the eastern side of Brook Glenn Road; thence along Brook Glenn Road S. 29-43 E. 108.1 feet to the beginning corner.

This Conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property. Also subject to a Duke Power right of way over the southern side of said lot which is 34 feet in width as shown on the above mentioned plat.

The Grantees are to pay 1971 taxes.





day of



2860

in the year

act and deed

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal Witness the grantor's (s') hand this 20th of our Lord One Thousand Nine Hundred and seventy-one

bell, d. And	(Seal
Billy D Hice	(Seal (Seal
Merld A. Hice	(Seal
Merle A. Hice	(Seal (Seal
	(Seal (Seal

May\_

= State	of	SKRIKAX CAROLINA,
DADE	CX2	XXXXXX County

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Mrs. Ronald F. Hice, Jr.

and made oath that She saw the within named grantor(s) Billy D. Hice

sign, seal and as his

deliver the within written deed, and that She, with	tell w. Heyer withessed the execution dier	C
Sybra to before the this 20	) 100 0 0 1/1 1	
day of MAY, A. D. 19 7/	Mrs. Ronald & Hice yo	. <b>'</b> .
(Seal)	<b>\</b>	
Notary Public for SMIK CHICKEN I	florida	
My Commission Expires: Homen Public State of Page	IDA et LANGE	=

State of South Carolineted By Afferican Bankers Insurance Co.

P<sub>atrick</sub> C. Fant, Jr. I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Merle A. Hice

Billy D. Hice wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Newton Campbell, Jr. and Barbara L. Campbell

Heirs and Assigns, all her interest and estate, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th	1
day of, May, A. D. 1971	,
day of May, A. D. 1971 (Seal)	)
Notary Public for South Carolina My Commission Expires April 17, 19	79

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$.