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STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Mary Breedin McClain

in consideration of Seven Hundred and No/100 (\$700.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Iva D. Hill, her heirs and assigns, forever:

ALL those certain pieces, parcels or lots of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 8 and the southern one-half of Lot No. 10 on a plat entitled "Plat 1 of Chestnut Ridge Park" taken from a plat by Thomas C. Keith, dated September 24, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book KK at page 133, and having, according to said plat, the following metes and bounds, to-wit:

## As to Lot 8:

BEGINNING at an iron pin at the corner of Park Road and Chestnut Ridge Road and running with the center of Chestnut Ridge Road N. 36 E. 75 feet to an iron pin at the joint front corner of Lots 8 an 9; thence with the line of Lot 9 S. 56-30 E. 200 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with Lot 8 S. 36 W. 75 feet to an iron pin on the northern side of Park Road; thence with said Road N. 56-30 W. 200 feet to an iron pin, the point of beginning. 377-174.7-1-57

## As to the southern one-half of Lot 10:

BEGINNING at an iron pin in the center of Chestnut Ridge Road at the joint front corner of Lots 9 and 10 and running thence with the said road N. 36 E. 37.5 feet to a point; thence running S. 56-30 E. 200 feet to a point; thence running S. 36 W. 37.5 feet to an iron pin at the joint rear corner of Lots 9 and 10; thence with the line of Lot 9 N. 56-30 W. 200

feet to an iron pin, the point of beginning. -399 - Pr of 514.7 - 1 - 58This conveyance is subject to all restrictions, zoning ordinances; set back lines, roads or passageways, easements and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tony claiming of to claim the same of any par	r mereor.	. 01 .			
WITNESS the grantor's(s') hand(s) and seal(s)	this 2 4- day of	May	197/	1' 2/	712
SIGNED, sealed and delivered in the present	ce of:	Max	Con Extee	and al	Lalz (SEAL)
Quedin N. Eller	)	mary t	reedin McClai	n .	(SEAL)
PV JO	<b>d</b> _				(SEAL)
M. porable Johnson	<del>5'</del>	<u></u>			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Anderson  sign, seal and as the grantor's(s') act an execution thereof.  SWORN to before me this 24 day of  Liminal Liminal Liminal Notary Public for Fouth Carolina.  My commission expires: 8-1	May (SEAL)	PROBATE : ne undersigned with rithin deed and the	ess and made oath the t (s)he, with the other	nat (s)he saw the with r witness subscribed	hin named grantor(s) above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF  wife (wives) of the above named grantor(s me, did declare that she does freely, volunta linquish unto the grantee(s) and the grantee in and to all and singular the premises wi	I, the undersigned I s) respectively, did this srily, and without any co e's(s') heirs-or successors	day appear before ompulsion, dread or s and assigns, all he	reby certify unto all v me, and each, upon I	oeing privately and se omsoever, renounce, r	that the undersigned sparately examined by release and forever ru-

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this.

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(SEAL)

May \_day of\_

19 71, at 2:32 P. M. No. 28052