

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

MAY 11 11 26 AM '71

KNOW ALL MEN BY THESE PRESENTS, that

Mrs. Leon Smith and Mrs. Barbara Henderson  
and A. M. Morgan, Jr.

in consideration of FIFTEEN THOUSAND AND 00/100 (\$15,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lawrence Frank and Florence C. Frank, their heirs and assigns:

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, Grove Township, located on both sides of the Griffin Road, containing 14.43 Acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a spike near the center of the Griffin Road, at the joint corner of property this date conveyed to A. M. Morgan, Jr., by deed of Mrs. Leon Smith and Mrs. Barbara Henderson (grantors above) and running thence along the joint line of said lot, N. 27-13 E., 629.5 ft. to an iron pin; thence along the line of property now or formerly of O. R. Cothran, Jr.; S. 67-45 W., 726.2 ft. to a spike near the center of Griffin Road; thence with the road, N. 48-00 W., 194.26 ft., more or less, to a point; thence crossing Griffin Road, S. 15-15 W., 979.44 ft. to an iron pin; thence N. 76-30 E., 1221 ft., more or less, to an iron pin near the center of Griffin Road at the point of beginning.

This is a portion of the property conveyed to A. M. Morgan by deed recorded in the R.M.C. Office for Greenville County in Deed Book 133, Page 580, and devised by the said A. M. Morgan to his widow, Annie S. Morgan, for life and with remainder over to the grantors herein. The said Annie S. Morgan, mother of the grantors, died on the 6th day of July, 1969.

Reference is also made to a Plat of the portion of the above described property lying North of Griffin Road, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4 I, Page 189.



Greenville County  
1650  
SSD Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of May, 19 71.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures of witnesses]*

*Mrs. Leon Smith* (SEAL)  
*Mrs. Barbara Henderson* (SEAL)  
*A. M. Morgan Jr.* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May, 19 71.

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th

day of May 19 71  
*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

*E. R. Morgan*

RECORDED this 11 day of May 19 71 at 11:26 A. M., No. 26700

100-570-1-37  
W-1075-17