

State of South Carolina }  
GREENVILLE COUNTY }

MAY 7 1971  
SOUTH CAROLINA  
DEBBIE FARRAR  
R.M.C. WORTH

Men by These Presents:

That We, W. H. Moon and O. Tancy Moon

in the State aforesaid,  
DOLLARS.

in consideration of the sum of One Hundred Forty (\$140.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) SALLIE G. CENTER, her heirs and assigns forever;

All that piece, parcel or lot of land in Glassy Mountain Township, County of Greenville, State of South Carolina, located near Glassy Mt. Church on the Western side of a S. C. Highway that leads into Highway No. 11 and being shown and designated as Tract No. THREE (3) on plat of property made for William H. Moon by Terry T. Dill, surveyor, dated Jan. 16, 1971 and having the following metes and bounds, to wit:

Beginning in the center of said highway that leads into Highway No. 11 at corner of the property of Sally G. Center and runs thence N. 82-15 W., 150 feet along her line; thence still with Sally G. Center, N. 71-30 W., 290 feet to an iron pin on line of Leo Pittman; thence with Pittman S. 4-00 E., 75 feet to rear corner of Tract No. 2 on said plat; thence as the common line of Tracts 2 and 3, S. 72-30 E., 260 feet and S. 79-30 E., 144 feet to center of said Highway; thence along the center of said highway, N. 21-30 E., 75 feet to the beginning corner and containing seven tenths ( 0.7 ) of an acre more or less.

See deed book 276 page 50 and deed book 114 page 482 and plat for W. H. and O. Tancy Moon by J. Q. Bruce, 4-30-62.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **3rd** day of **May** in the year of our Lord One Thousand Nine Hundred and **Seventy One.**

Signed, Sealed and Delivered in the Presence of

Debbie D. Pruitt (Seal)  
Dan G. McKinney (Seal)  
W. H. Moon (Seal)  
O. Tancy Moon (Seal)

State of South Carolina }  
GREENVILLE COUNTY }

Personally appeared before me DEBBIE D. PRUITT and made oath that She saw the within named grantor(s) W. H. Moon and O. Tancy Moon sign, seal and as **their** act and deed deliver the within written deed, and that **She**, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this **3rd**

day of **May**, A. D., 19 **71**

Dan G. McKinney (Seal)  
Notary Public for South Carolina

My commission expires **9-16-80.**

State of South Carolina }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify unto all whom it may concern, that Mrs. O. Tancy Moon wife of the within named W. H. Moon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sallie G. Center, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **3rd**

day of **May**, A. D., 19 **71**

Dan G. McKinney (Seal)  
Notary Public for South Carolina

My commission expires **9-16-80.**

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this **7th** day of **May**, 19 **71**, at **4:38 P.M.**, No. **#26457**

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