

State of South Carolina }
GREENVILLE COUNTY }
R.M.C.

Know All Men by These Presents:

That I, Ann Pittman, Trustee

in the State aforesaid.
DOLLARS.

in consideration of the sum of ONE (\$1.00)-----
and terms of trust as set forth in deed book 753 page 47, Ronnie Pittman now being
twenty one years of age.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RONNIE PITTMAN, his heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, containing 20.70 acres more or less according to a survey thereof made by Terry T. Dill, surveyor, on January 16, 1962 of the L. A. and Bessie S. Ramsey property, recorded in R. M. C. Office for Greenville County in Plat Book "WW" page 249, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at edge of Bates Road and running thence N. 88-25 W., 173 feet to an iron pin; thence N. 64-15 W., 164 feet to an iron pin; thence running along the line of Lot No. 1 of Arnold Stewart property, S. 65-30 W., 710 feet to an iron pin; thence S. 73-27 W., 571 feet; thence along W. B. Southerlin line, S. 60-15 E., 467 feet to an iron pin; thence S. 60-15 E., 632 feet to an iron pin and stone; thence N. 31-30 E., 256 feet to an iron pin and stone; thence N. 81-30 E., 607.7 feet to a nail in Bates Road; thence along and through Bates Road, N. 18-43 E., 100 feet to a nail; thence continuing with said road, N. 5-04 W., 100 feet; thence continuing with said road, N. 25-57 W., 285 feet to an iron pin and nail; thence continuing with road N. 25-57 W., 185.7 feet to the beginning corner.

LESS HOWEVER, that strip of land heretofore sold to Armond Stewart by Fred Pittman et al, by deed recorded in deed book _____ page _____, containing .03 of an acre more or less.

This is the same conveyed to the within grantor by deed recorded in deed book 753 page 47, as trustee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of May in the year of our Lord One Thousand Nine Hundred and Seventy One.

Signed, Sealed and Delivered in the Presence of

Grace Pittman
Dan G. McKinney

Ann Pittman (Seal)
As Trustee (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE

COUNTY

Personally appeared before me Grace Pittman

and made oath that s he saw the within named grantor(s) Ann Pittman as Trustee

sign, seal and as her act and deed witnessed the execution thereof.

deliver the within written deed, and that s he, with Dan G. McKinney

Sworn to before me this 7

day of May A. D., 19 71

Dan G. McKinney (Seal)
Notary Public for South Carolina

My commission expires 8-16-80

Grace Pittman

State of South Carolina

COUNTY

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

My commission expires _____ Canceled documentary stamps attached: S. C. \$ _____ U. S. \$ _____

Recorded this 7th day of May, 19 71, at 11:02 A.M., No. #26300