

MAY 4 10 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap, OLLIE FARNSWORTH
R.M.C.

in consideration of Two Thousand and No/100 -----[\$2,000.00] Dollars,
and assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Sam R. Baughman and Judy W. Baughman, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, on the Northern side of Evergreen Circle and being known and
designated as Lot No. 4 on plat of Lakewood recorded in the R.M.C. Office for Greenville
County in Plat Book "BBB", at Page 181 and having, according to said plat, the following
metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Evergreen Circle, at the joint front
corner of lots 4 and 3 and running thence with joint line of said lots N. 46-51 E. 200
feet to an iron pin; thence N. 43-09 W. 100 feet to an iron pin at joint rear corner of
lots 4 and 5; thence with joint line of said lots S. 49-46 W. 153.5 feet to an iron pin on
the eastern side of the turn-around of Evergreen Circle; thence along the curve of said
turn-around in a southerly direction 60 feet, more or less, to an iron pin on the eastern
side of Evergreen Circle; thence along the side of said Circle S. 43-09 E. 70 feet to an
iron pin the point of beginning.

This is the same property conveyed to the Grantor by deed as recorded in the R.M.C.
Office for Greenville County in Deed Book 898, at Page 431.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage
given to Fountain Inn Federal Savings & Loan Association as recorded in the R.M.C. Office
for Greenville County in Mortgage Book 1118, at Page 194 in the original amount of \$20,000.00
and having a present balance of approximately \$19,200.00.



2.20
1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and, assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of April, 19 71

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

Dennis M. Sutherland
W. H. Hooper

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of April, 19 71

W. H. Hooper (SEAL)
Notary Public for South Carolina

Dennis M. Sutherland (SEAL)

My Commission Expires June 10, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
26th day of April, 19 71

W. H. Hooper (SEAL)
Notary Public for South Carolina

Alice W. Gilstrap

My Commission Expires June 10, 1980

RECORDED this 6th day of May 19 71 at 4:10 P. M., No. #26273

91-1-162-662-1