STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

HAY 5 3 55 PH '71

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, JOEL L. MCMILLIAN AND ARLENE M. MCMILLIAN

in consideration of Seven Thousand Six Hundred Eighty-Two and 42/100, plus

assumption of mortgage
to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

RICHARD A. FUSELIER AND PATRICIA L. FUSELIER, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the southeastern side of Green Lake Drive near the Town of Mauldin in Greenville County, South Carolina, being shown and designated as Lot No. 22 on a plat of Green Lake Acres, recorded in the RMC Office for Greenville County in Plat Book JJJ at page 115 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Green Lake Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with the joint line of said lots S. 43-11 E. 278.1 feet to the edge of a lake; thence with the lake as the line N. 64-56 E. 349.1 feet to a point at the joint rear corner of Lots Nos. 22 and 23; thence with the joint line of said lots N. 32-49 W. 340.4 feet to an iron pin on the southeastern side of Green Lake Drive; thence with Green Lake Drive S. 54-45 W. 395 feet to an iron pin at the point of beginning.

Being the same property conveyed to the grantors herein by deed of James L. Butler and Anna J. Butler; said deed being dated December 20, 1968, and recorded in the RMC Office for Greenville County in Deed Book 858, at page 525.

As a part of the consideration herein the grantees agree to assume that certain mortgage given by James L. Butler to Security Federal Savings and Loan Association, said mortgage being dated April 26, 1967, and recorded in the RMC Office for Greenville County in Mortgage Book 1055, at page 656. There is a present and outstanding balance of \$22,117.58.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever a lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, scaled and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s(s')) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

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(SEAL) Notary Public for South

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My commission expires... STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. m 1 3

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GIVEN under my	hand and	seal this

3 3 day of ' May

1971.

McMillian

Notary Public for South Carolina

1/2/28 My commission expires day of May 5th RECORDED this

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(SEAL)

3:55 P. M. No.

#26103

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