Mrk 23 4 13 PH '71	· · · · · · · · · · · · · · · · · · ·
Form No. 182 S. C. OLLIE FARMS WORTH	TE VOL 913 MG 439
STATE OF SOUTH CAROLINA	The Gallet Hotel 1999
COUNTY OF GREENVICUE	
KNOW ALL MEN BY THESE PRESENTS, That	grantor(s)
of said County and State, in consideration of the sum of one POWER COMPANY, the receipt whereof is hereby acknowl COMPANY, its successors and assigns, the right, privilege	edged, do hereby grant unto said DUKE POWER and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded	! TOLLER RD ! E! JACK
BAKER; S! MOSLEY & BW:	ROY HODGENS
and to construct, maintain and operate in, upon and throu wires, guys, conduits, cables, transformers, and other necess ground lines for transmitting and distributing power by elethe right at all times to enter said premises for the purpose	gh said premises, in a proper manner, with poles, sary apparatus and appliances, overhead or under- ectricity, and for telephone purposes, together with of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto toget other means to keep clear of said lines all trees, brush and o the proper maintenance and operation of the same; also it premises to conform to any future highway or street reloca	ther obstructions that may, in any way, endanger acluding the right to relocate said lines over said
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•	
The WIRENAMOR WITTERFORD All and 1 amounts (a) do	hereunto set Heir hand(s) and
IN WITNESS WHEREOF, the said grantor(s) doseal(s) this day of FEBRUARY	
Witness	X (1) (1) Byournal (SEAL)
lengeth I Dright.	& Opal m. To rooms (SEAL)
The constitution of	(SEAL)
<i>y</i>	
COUNTY OF GREEN VILLE	
Personally appeared before me KENNETH A oath that HE saw the within named —	. B 2 1 G H 7 and made  W. W. BROOME
AS UP BOOK II .	/ sign,
seal, and as their act and deed deliver the within v	written instrument, and that with Moneth Abrieff
witnessed the execution thereof.	11/2
Sworn to before me this day of	No. 14 A. D. 19
Notary Public My Commercial Explication Public My Commercial Public Public My Commercial Public Public Public My Commercial Public Publ	- Harris Condition
Filed 23 day of April	A. D. 19 71 and recorded in Book 913
Page 439 Fee, \$ Paid At 4:13 P.M. # 2	4770

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R.M.C. Greenville County, S. C.