

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
APR 20 2 29 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Leonard W. Owens, of Greenville County,

in consideration of Ten Thousand and No/100-----(\$ 10,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

C. Dan Joyner, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 10, Block G, being all of said lot except a strip 5 feet in width taken from the southern side of said lot, of a subdivision known as Property of Chapin Spring Land Company according to a plat thereof prepared by R. E. Dalton, dated May 1917, recorded in the R. M. C. Office for Greenville County in Plat Book E, at Page 41, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Houston Street at a point 70.1 feet from the northwest corner of Watts Avenue, formerly Lucille Avenue, and Houston Street, and running thence with Houston Street, N. 2-00 E. 60.1 feet to an iron pin at the corner of Lot No. 9; running thence with the line of Lot No. 9, S. 88-00 W. 129.2 feet to an iron pin at the corner of Lots 7, 9, 10 and 12; and running thence with the line of Lot No. 12, S. 2-00 E. 60 feet to an iron pin; running thence N. 88 E. approximately 125 feet to the point of beginning; being the same property conveyed to me by Robert L. Watkins, Jr. and Tamara A. Watkins by deed dated November 10, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 761, at Page 426.



Greenville County
Paid \$ 11.00
Title No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of April 19 71

SIGNED, sealed and delivered in the presence of:

Leonard W. Owens (SEAL)
Leonard W. Owens

Patrick H. Grayson
Carolyn A. Abbott

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 19 71

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 19, 1979

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April 19 71

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 19, 1979

Leonard W. Owens

RECORDED this 20th day of April 19 71 at 2:29 P. M., No. #24552

500-94-7-10