

FILED  
GREENVILLE CO. S. C.

(Rev. 4-23-70)  
APR 12 4 20 PM '71

OLLIE FARNSWORTH  
R. M. C.

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
Columbia, South Carolina

WARRANTY DEED  
(Jointly for Life With Remainder to Survivor)  
(FOR PURCHASE)

THIS WARRANTY DEED, made this 12 day of April, 19 71,  
between Fountain Inn Federal Savings & Loan Association  
of Greenville County, State of South Carolina, Grantor(s);  
and Richard H. Burnett and Charlotte S. Burnett  
of Greenville County, State of South Carolina, Grantee(s);

WITNESSETH: That the said grantor(s) for and in consideration of the sum of  
Seven Thousand Two Hundred and no/100 Dollars (\$ 7,200.00),

to it in hand paid by the Grantee(s) ~~and for other good and valuable consideration~~, the receipt  
whereof is hereby acknowledged, ha granted, bargained, sold and conveyed and by these presents do  
grant, bargain, sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them,  
then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder  
and right of reversion, the following described land, lying and being in the County of Greenville

State of South Carolina, to-wit:

All that certain lot or tract of land lying in the State of South Carolina,  
County of Greenville, Fairview Township, and being located just inside  
the city limits of the Town of Fountain Inn, S. C., on the East side of  
Quillen Avenue and being more particularly described to-wit:

Beginning at an iron pin on the east side of Quillen Avenue (Jones Mill  
Road) on the Knight corner; thence running along the Knightline, S 46-  
30 E, 166.5 feet to an iron pin on the said line; thence turning S 17-  
55 W, 25 feet to an iron pin; thence turning N 63-46 W, 152 feet to an  
iron pin on the edge of the said road; thence turning N 17-55 E and  
running along the edge of the said road for 75 feet to an iron pin and  
being the point of beginning.

- 699-356-1-8



15

Grantee  
State  
Folio 825  
Ac

(Continued on Next Page)