

TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law  
Greenville, S. C. - Greer, S. C.

VOL 912 PAGE 427

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, S. C.  
APR 12 2 49 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Alton B. Parker

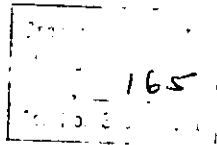
in consideration of One Thousand Five Hundred and No/100ths (\$1,500.00) --- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William W. Campbell, Sr.

All that certain piece, parcel or lot of land in Chick Springs Town-  
ship, Greenville County, State of South Carolina, being known and  
designated as lot number 8, as shown on a plat of property of Ruth  
Greene Butler, prepared by W. J. Riddle, Surveyor, dated August,  
1946, and recorded in the R.M.C. Office for Greenville County, South  
Carolina in Plat Book Q at page 1, and having, according to said  
plat, the following metes and bounds:

BEGINNING at an iron pin on Hudson Street at the joint front corner  
of lots numbers 8 and 9; thence with the line of lot number 9 S.  
42-30 W. 225 feet to an iron pin; joint rear corner of lots numbers  
6, 7, 8 and 9; thence with the line of lot number 7 S. 45-45 E. 100  
feet to an iron pin joint rear corner of lots numbers 7 and 8; thence  
N. 42-30 E. 225 feet to an iron pin on the southwestern side of  
Hudson Street N. 45-45 W. 100 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by  
Deed of Ruth Greene Butler, dated March 10, 1952, and recorded in  
the R.M.C. Office for Greenville County, South Carolina in Deed Book  
457 at page 215.

This conveyance is subject to all restrictions, zoning ordinances,  
set back lines, roadways, easements and rights of way, of record, if  
any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of April 19 71.

SIGNED, sealed and delivered in the presence of:

Alton B. Parker (SEAL)  
Alton B. Parker  
Don Bonnett (SEAL)  
Suzanne H. Hannah (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12 day of April 19 71.

F. Gary Skinner (SEAL) Suzanne H. Hannah  
Notary Public for South Carolina.  
My Commission Expires: Apr 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
12 day of April 19 71  
F. Gary Skinner (SEAL) Mrs Alton B. Parker  
Notary Public for South Carolina.  
My Commission Expires: Apr 1979  
RECORDED this 12th day of April 1971 at 2:49 P. M. No #23725

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