

FILED

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 7 2 12 PM '71  
OLLIE FARRISWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that We, George Cline and Leta L. Cline

in consideration of One Dollar and assumption of mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Arlis W. Lanford, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13-A of a subdivision known as Vardy-Vale, Section 2 as shown on plat prepared by Campbell & Clarkson, March 17, 1969, recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 53 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Vesta Drive, joint front corner of Lots 13 and 13-A and running thence with the joint line of said lots, S. 56-00 E. 189. 6 feet to an iron pin, joint rear corner of Lots 13 and 13-A; running thence with the rear line of Lot 13-A, S. 34-20 W. 81 feet to an iron pin at the joint rear corner of Lots 13-A and 13-B; running thence with the joint line of said lots, N. 55-40 W. 180 feet to an iron pin on the southern side of Vesta Drive, joint front corner of Lots 13-A and 13-B; thence with the southern side of Vesta Drive, N. 27-28 E. 80. 5 feet to the point of beginning; being the same conveyed to us by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 884 at Page 283.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$18,000.00 executed by the grantors to Cameron-Brown Company and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1148 at Page 55, the balance due thereon being the sum of \$17,921.92 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of March 19 71

SIGNED, sealed and delivered in the presence of:

*Donald G. Gurtman*  
*Francis A. George*

*George Cline* (SEAL)  
*Leta L. Cline* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

ILLINOIS  
STATE OF ~~SOUTH CAROLINA~~ } PROBATE  
COUNTY OF ~~GREENVILLE~~

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 71

*Donald G. Gurtman* (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~ Illinois  
My Commission Expires: *Nov 24, 1973*

*Donald G. Gurtman*

ILLINOIS  
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER  
COUNTY OF ~~GREENVILLE~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March 19 71

*Leta L. Cline*  
Leta L. Cline

*Leta L. Cline* (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~ Illinois  
My Commission Expires: *Nov 24, 1973*

RECORDED this 9th day of April 19 71 at 2:18 P. M. No. #23607

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166-243-150