

COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Addie W. Long

in consideration of -----One and No/100 (\$1.00)----- Dollars,

Love and Affection,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. A. Long, his heirs and assigns, forever;

An undivided one-half interest in and to:

All that piece, parcel or lot of land, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, at the southeastern corner of the intersection of Longview Terrace and Henderson Gap Road (also known as Henderson Circle), and being known and designated as a portion of Lots 9 and 10 as shown on plat of Property of Addie W. Long recorded in the RMC Office for Greenville County in Plat Book FFF, at Page 25, and having the following metes and bounds, to-wit:

Beginning at an iron pin at the southeastern corner of the intersection of Longview Terrace and Henderson Gap Road and running thence along the southern side of Longview Terrace N. 49-21 E. 100 feet to a point; thence with a new line through the center of Lots 9 and 10 S. 39-30 E. 197.3 feet, more or less, to a point on the southeastern side line of Lot 9; thence along the line of Lot 9 S. 47-15 W. 100 feet to an iron pin on the northeastern side of Henderson Gap Road; thence along the northeastern side of said Road N. 39-30 W. 200 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 737, at Page 110.

This conveyance is subject to such easements, restrictions and rights-of-way as appear of record. However, the grantor does hereby specifically revoke and cancel the setback line set forth on the above-referred to plat. Said setback line having been placed thereon by the grantor and the grantor is still the owner of all of the lots on said plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of April 19 71.

SIGNED, sealed and delivered in the presence of:

Addie W Long (SEAL)

John P. Mann (SEAL)
Frances R. Leutke (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April 19 71.

John P. Mann (SEAL)
Notary Public for South Carolina.

Frances R. Leutke (SEAL)

My commission expires 5/19/79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My commission expires _____

RECORDED this 8th day of April 19 71 at 4:07 P. M., No. #23484

286-535.1-1-85