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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 FETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that LULA M. HILL, by her Attorney in Fact,  
DORIS H. WILLIAMSON PALMER

in consideration of Two Thousand Three Hundred and No/100-----(\$2,300.00) Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
ROBERT W. RAMSEY, his heirs and assigns forever:

ALL those pieces, parcels or lots of land situate, lying and being on the  
Western side of Sutton Drive in Chick Springs Township, Greenville County,  
South Carolina, being shown and designated as Lots Nos. 18 and 19, Block D,  
on a Plat of BEUNA VISTA Subdivision, dated April 4, 1949, revised April 29,  
1949, made by W. N. Willis, Engineer, and recorded in the RMC Office for  
Greenville County, S. C., in Plat Book W, pages 11 and 29, reference to  
which is hereby craved for the metes and bounds thereof, each of said lots  
being 35 feet wide and 150 feet deep.

The above described property is the same conveyed to Arthur G. Hill by deed  
of Robert J. Edwards as Committee, recorded in the RMC Office for said County  
and State in Deed Book 415, page 137, and is hereby conveyed subject to  
rights of way, easements, roadways, restrictive covenants and setback lines  
of public record and actually existing on the ground affecting said property.  
Arthur G. Hill devised the above described property to his wife, Lula M. Hill,  
the Grantor herein, as will appear by reference to the records of the Probate  
Court for Greenville County, S. C., contained in Apartment 606, File 52.

This deed is executed pursuant to a power of attorney to be recorded here-  
with given by Lula M. Hill to Doris H. Williamson (now Palmer).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns.  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the  
grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of March 1971

SIGNED, sealed and delivered in the presence of

*Charles W. Marchbank*  
*C. Vincent Brown*



LULA M. HILL

By: *Doris H. Williamson Palmer*  
DORIS H. WILLIAMSON PALMER, ATTORNEY  
IN FACT

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 10th day of March 1971

*C. Vincent Brown* (SEAL)  
Notary Public for South Carolina

*Charles W. Marchbank*

My commission expires: 4-17-79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina

RECORDED this 6th day of April 1971 at 12:09 P. M. No. #23196