

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
APR 5 12 27 PM '71
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that Rylon C. Abercrombie and Shirley B. Abercrombie

in consideration of Four Thousand, Two Hundred Eighty-Two and 90/100 (\$4,282.90) Dollars,
and assumption of mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

A. Y. Rosamond and Ruby M. Rosamond, their heirs and assigns:

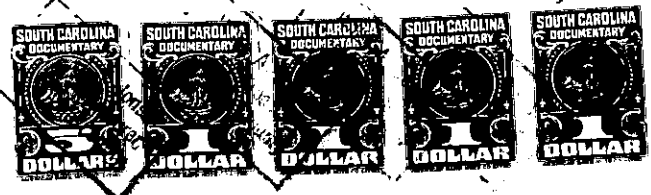
ALL that piece, parcel or tract of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, shown as Lot 1 on Plat of L. L. Richardson Estate, recorded in Plat Book MM, Page 95, located on the Southern side of Richardson Street and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the Southern side of Richardson Street, at the intersection of Bruce Street and running thence S. 5-29 W., 160 ft. to an iron pin; thence S. 76-11 W., 35.25 ft. to an iron pin; thence N. 13-49 W., 151.04 ft. to an iron pin on the Southern side of Richardson Street; thence along Richardson Street, N. 76-11 E., 88.15 ft. to an iron pin being the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 622, Page 100.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Ass'n., which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 914, Page 566, and having a present balance of \$4,309.10.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March, 19 71.

SIGNED, sealed and delivered in the presence of:
Rylon C. Abercrombie (SEAL)
Shirley B. Abercrombie (SEAL)
[Witness Signature] (SEAL)
[Witness Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of March, 19 71.
[Notary Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires December 15, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th day of March, 19 71.
[Notary Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Dec. 15, 1979.
RECORDED this 5 day of April, 19 71, at 12:27 P. M., No. 23107

899-320-1-36