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R.M.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomson, Lawyers Building, Greenville, S. C. VOL 910 PAGE 257

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Robert G. Purser and Brenda H. Purser .

Thirty-two Thousand Eight Hundred Fifty and no/100 (\$32,850.00)Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Jerry Perkins and Louise G. Perkins, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being shown as Lot 43 on Plat of Groveland Dell Subdivision recorded in Plat Book BBB at pages 73 in the RMC Office for Greenville County, South Carolina, and having according to a more recent plat of "Property of Jerry Perkins and Louise G. Perkins", dated February 1, 1971, prepared by Jore's Engineering Service, the following metes and bounds:

Beginning at a point on the eastern edge of Badger Drive at the joint front corner of Lot 42, and running thence along the eastern side of Badger Drive, N 3-24 W 100 feet to an old iron pin; thence along Lot 44, N 86-36 E 200.0 feet to an old iron pin; thence along a line of Lot 52, S 3-24 E 100 feet to an old iron pin; thence through Lot 43, S 86-36 W200 feet to the beginning corner.

Being the same property conveyed to the grantors by deed recorded in Deed Book 829 at page 185.

This property is conveyed subject to easements, restrictions and rights of way of record affecting said property.







Greenville County Stamps Pail: 36.30 Act

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

March WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of

SIGNED, sealed and delivered in the presence of: Willie & Macheton Deborah A. Jarrison	Brenda V. Furses	(SEAL)
		(SEAL)
·		(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE	

TATE OF SOUTH CAROLINA	}
ALLENGE AND ADDRESSEED TO	}

COUNTY OF GREENVILLE ed the undersigned witness and made oath that (s)he saw the within named

(grantor(s) sign, seal and as the grantor's(s') as witnessed the execution thereof.	ct and deed deliver to	he within deed and that (s)he,	with other witness subscribed above
SWORN to before me this 1st day of	March	19 71	
Billie & Shackston	(SEATA	Velorat	& Savison

Notary Public for South Carolina My commission expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate and all her right and claim of dower of in and to all and singular the premises within mentioned and released. that the 🕟

and estate, and all her right and claim of dower of, in and to all and singular	the premises within mentioned and released.	
GIVEN under my hand and seal this 1st day of March 1971.	Brenda J. Purson	ا می م
1st day of March 1971 Silin Lhackston (SEAL) Notary Public for South Carolina.		N
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My commission expires: 8-4-79. 20800 3:16 March 71 .. M . No....