KNOW ALL MEN BY THESE PRESENTS, that We, Tommy M. Mattos and Joyce B. Mattos

in consideration of THREE THOUSAND and no/100 (\$3,000.00) ------ Dollars, and assumption of the mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

George E. Davis and Andrea D. Davis, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, at the southeastern corner of the intersection of Elm Drive and N. Golden Strip Drive and being known and designated as Lot No. 109 on plat of Eastdale Dev. recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Pages 50 and 51, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Elm Drive and N. Golden Strip Drive and running thence along the southern side of Elm Drive, S. 74-48 E. 145.7 feet to an iron pin; thence along the joint line of Lots 109 and 110, S. 15-12 W. 150 feet to an iron pin; thence N. 71-49 W. 119.4 feet to an iron pin on the eastern side of N. Golden Strip Drive; thence along said Drive, N. 4-45 E. 146.2 feet to the point of Beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record on the recorded plat(s) or on the premises.

As a part of the conveyance herein the grantees assume and agree to pay that certain mortgage given to Cameron Brown Company which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgages Volume 1069 at Page 597 and on which there is a balance of \$15,982.83 as of this date.

3.30

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 5th	day of Fel	bruary 19 71.	: ^	
SIGNED, sealed and delivered in the presence of:	.*	Former 7	a matte.	(SEAL
margaret & hoppet		Jayor B	3 Mattin	(SEAL)
margaret R. Barret				(SEAL
This. in Ord				(SEAL
STATE OF SOUTH CAROLINA	PR	OBATE		

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February

19 71.

margaret R. Garrett

Notary Public for South Carolina.

My Commission Expires November 4, 1980

RENUNCIATION OF DOWER

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

th day of ebruary 1971 (SEAL)

James B. Muston

Notary Public for South Carolina.

My Commission Expires: 11/4/1980 71 at 2:26 P. M., No. 20522.

RECORDED this 5 day of March 19 71 at 2:26 P. M., No. 20522.