

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 12 11 02 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **We, Bill E. Parson and Dalpha B. Parson**

in consideration of **Three Thousand and No/100ths (\$3,000.00) -----** Dollars,
and Assumption of Mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
KATHERINE M. NORRIS, her Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, in Austin Township, within the corporate limits of the City of Mauldin, S. C., being known and designated as Lot No. 93 of a subdivision known as Glendale, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book QQ, pages 76-77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Fairfield Drive at the joint front corner of Lots 92 and 93, and running thence with the southeastern side of Fairfield Drive, S 49-46 W 100 feet to a point at the joint front corner of Lots 93 and 94; thence S 40-14 E 150 feet to a point at the joint rear corner of Lots 93 and 94; thence N 49-46 E 100 feet to a point at the joint rear corner of Lots 92 and 93; thence N 40-14 W 150 feet to the point of beginning and being the same conveyed to us in Deed Book 863, page 49.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay the balance due on that mortgage to Palmetto Savings and Loan Association in the original sum of \$14,000.00.



3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **12th** day of **February** 19 **71**.

SIGNED, sealed and delivered in the presence of:
Charles W. Pence (SEAL)
Sue Kitley (SEAL)
Bill E. Parson (SEAL)
Dalphi B. Parson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF **Greenville** }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this **12th** day of **February** 19 **71**.
Charles W. Pence (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES **AUGUST 12, 1980**
Sue Kitley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF **Greenville** }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this **12th** day of **February** 19 **71**.
Charles W. Pence (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES **AUGUST 12, 1980**
Dalphi B. Parson
Dalphi B. Parson
RECORDED this **12th** day of **February** 19**71** at **11:01 A.** M., No. **#18716**

799-MA.1-1-135