

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 207 WEST BROAD STREET, GREENVILLE, S. C. 29603

FEB 10 3 42 PM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Twenty-one Thousand Five Hundred and**
No/100-----(\$21,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **WAYNE C. THOMAS, his heirs and assigns forever:**

All that piece, parcel or lot of land with buildings and improvements thereon,
situate on the Eastern side of Westbrook Lane and the Western side of the
right of way of the New Augusta Road (U. S. Highway No. 25) in Gantt Town-
ship, Greenville County, South Carolina, being shown and designated as Lot
No. 2 and an adjoining triangle on a Plat of a Revision of a portion of Block
B of BROOKFOREST dated January 15, 1970, and recorded in the RMC Office for
Greenville County, S. C., in Plat Book 4D, page 41, and being shown as a
portion of Lots Nos. 4, 5, and 6, Block B, BROOKFOREST, on a plat recorded
in the RMC Office for said County and State in Plat Book BB, pages 40 and 41,
and having according to the first mentioned plat the following metes and
bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Westbrook Lane at the joint
front corners of Lots Nos. 1 and 2, on Plat Book 4D, page 41, and running
thence along the common line of said lots, N. 54-01 E., 122.4 feet to an iron
pin; thence along the right of way of the New Augusta Road, S. 8-54 E., 115.2
feet to an iron pin; thence continuing along said right of way, S. 8-54 E.,
166.6 feet to an iron pin on Westbrook Lane; thence along the Eastern side
of Westbrook Lane, N. 34-18 W., 150.6 feet to an iron pin; thence continuing
along said side of said Lane, N. 34-18 W., 70 feet to an iron pin; thence
continuing along said side of said Lane, N. 36-42 W., 30 feet to an iron
pin, the beginning corner.

The above property is the same conveyed to the Grantor herein by deed recorded
in Deed Book 893, page 630, and is hereby conveyed subject to rights of way,
easements, conditions, public roads and restrictive covenants reserved on
plats and other instruments of public record and actually existing on the
ground affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year
1971 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this **8th** day of **February** 1971.

SIGNED, sealed and delivered in the presence of:



RACKLEY-HAWKINS, LTD.

A Corporation
By:



John A. ...
Travis B. Holtzner

Eugene Rackley
President
Joe E. Hawkins
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **8th** day of **February** 1971.

Travis B. Holtzner (SEAL)
Notary Public for South Carolina
My Commission expires **9/15/79**

RECORDED this **10th** day of **February** 1971, at **3:42 P.** M., No. **#18576**

2364
-159-380-1