

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER AGREEMENT DATED MARCH 18, 1966, WITH EMILY D. BEATTIE, ET AL,

in consideration of SEVEN HUNDRED FIFTY AND NO/100 (\$750.00)----- Dollars,

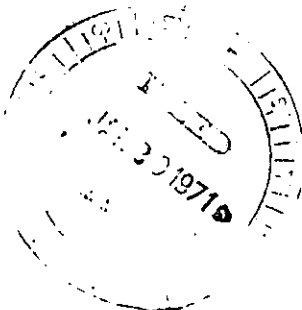
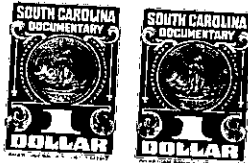
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM H. CLEVELAND and LINNIE T. CLEVELAND, Their Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 24 of Block 5 of Midway Acres according to a plat of the property of S. C. Beattie Estate, Cleveland Township, Greenville County, according to a survey made by Webb Surveying & Mapping Company made March, 1967, and having according to said plat the following courses and distances:

BEGINNING at an iron pin on Skyland Drive, joint front corner of Lots Nos. 24 and 25, and running thence N. 32-18 W. 396.8 feet to an iron pin; running thence N. 47-35 E. 100 feet to an iron pin on Incline Street; running thence along Incline Street S. 36-00 E. 380 feet to an iron pin; running thence with the curve of the road, the chord being S. 8-30 W. 35.6 feet; running thence along Skyland Drive S. 53-00 W. 100 feet to the point of beginning.

This property is sold subject to all existing and recorded easements, rights of way and reservations pertaining to said subdivision and as recorded in the RMC Office for Greenville County and as shown on said plat.

Plat Recorded in Deed Book 907 Page 467



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, and against its successors and assigns.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of January, 19 71.

SIGNED, sealed and delivered in the presence of:
Judy D. Hembree
Maree P. Smith

THE SOUTH CAROLINA NATIONAL BANK (SEAL)
GREENVILLE, SOUTH CAROLINA, TRUSTEE
UNDER AGREEMENT DATED MARCH 18, 1966 (SEAL)
WITH EMILY D. BEATTIE, ET AL,
BY: Judy D. Hembree (SEAL)
Trust Officer
J. H. Hershell (SEAL)
Vice President & Trust Officer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of January 19-71
Betty Jean Payne (SEAL)
Notary Public for South Carolina.
My Commission Expires:

Judy D. Hembree
19-71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

UNNECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 29 day of January 19 71 at 2:00 P. M., No. 17644

514.10-1-35 (0.91A5-2)
399 - OUT OF 514.10-1-1