## RIGHT OF WAY

State of South Carolina, 17 4 13 PH 77 COUNTY OF GREENVILLE. OLLIE FARNSWORTH

1. KNOW ALL MEN BY THESE PRESENTS: That Raymond K. Roberts
and grantor(s), in consideration of \$557.  paid by Greenville County Sewer Authority, a body politic under the laws of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to
which is recorded in the office of the R. M. C., of said State and County in Book 269 at page 4 and
Book at page, said lands being bounded by the lands of Sue F. Jones,
Arlon O. Jones, Bellwood Estates Subdivision and others
and encroaching on my (our) land a distance of 557 feet, more or less, and being that portion of
my (our) said land 25 feet wide, extending 12-1/2 feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the offices of Greenville County Sewer Authority.
The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows:
NONE
which is recorded in the office of the R. M. C., of the above said State and County in Mortgage Book
at page
During construction only the right of way shall be 50 feet in width extending.  25 feet on each side of the center line.  PROFICE AND BOOK SAME CONTROL OF SAM
damages of whatever nature for said right of way.  IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has
hereunto been set this 2 day of 5 m 197/ A. D.
Signed, sealed and delivered
in the presence of:  Clus (State As to the Grantor(s)  Paymony (K. Debe (Seal)
Grantor(s)  Grantor(s)  Grantor(s)
\frac{\frac{1}{2}}{2}
, As to the Mortgagee
, As to the Mortgagee(Scal)
Taylors Fire and Sewer District, Phase III P22-1-5 and 1

(Continued on next page)