

JAN 18 12 25 PM '71

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN B. GWYNN

in consideration of Two Thousand Fifty and No/100 (\$2,050.00)-----Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto RONALD LEE HUNT, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northern  
side of Dalton Road in the County of Greenville, State of South Carolina,  
containing 3.31 acres more or less and being more particularly described as  
follows:

BEGINNING at a point in the center line of Dalton Road and thence running  
N. 40-02 E., 735.83 feet to a point; thence running S. 83-21 W., 443.54 feet  
to a point; thence S. 17-28 E. 78 feet to a point; thence S. 25-05 W., 529.45  
feet to a point on the northern side of said Dalton Road; thence S. 25-05 W.  
20.06 feet to the center line of said Dalton Road; thence along the center  
line of said Dalton Road S. 80-37 E., 118.41 feet to the place and point of  
beginning.

This property is shown and designated as Tract 4 on plat made by J. R. McClure  
for John B. Gwynn.

The above property is the same conveyed to the Grantor herein by deed recorded  
in the R.C.M. Office for Greenville County, S. C. in Deed Book 892 at page 182,  
and is hereby conveyed subject to rights of way, easements, conditions, public  
roads and restrictive covenants reserved on plats and other instruments of  
public record and actually existing on the ground affecting said property.

Grantee to pay 1971 County taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the  
grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of January 19 71 .

SIGNED, sealed and delivered in the presence of

*John B. Gwynn* (SEAL)  
JOHN B. GWYNN

*C. Timmy Sull* (SEAL)  
*Barbara J. Henson* (SEAL)  
2.75 (SEAL)



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14th day of January 19 71 .

*C. Timmy Sull* (SEAL)  
Notary Public for South Carolina

*Barbara J. Henson*

My Commission Expires: 8/28/72

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of January 19 71 .

*Ollie Farnsworth*

*C. Timmy Sull* (SEAL)  
Notary Public for South Carolina

My Commission Expires: 8/28/72

RECORDED this 18th day of January 19 71 at 12:25 P. M., No. #16473

85-6154-1-4.3  
6154-1-4