

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

JAN 15 11 35 AM '71  
OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, That Southwood Assoc

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Standing Spring Rd  
South - Palmetto Branch Rd      West - Lumbago  
East - Standing Spring Rd

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do all hereunto set his hand(s) and seal(s) this 28 day of June, 1966

Witness  
John R. Matley  
Theron S. Cochran

John E. Johnson, Trustee (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me John R. Matley and made oath that I saw the within named John E. Johnson, Trustee sign,

seal, and as Lo act and deed deliver the within written instrument, and that I with Theron S. Cochran witnessed the execution thereof.

Sworn to before me this 28th day of June, A. D. 19 66.  
(SEAL) Theron S. Cochran Notary Public John R. Matley (SEAL)

Filed 15 day of January, A. D. 19 71 and recorded in Book 906  
Page 431 Fee, \$      Paid At 11:35 A.M. # 16332

R.M.C. Greenville County, S. C.