## STATE OF SOUTH CAROLINA, JAN & 4 44 PM '71

GREENVILLE COUNTY

OLLIE FARNSWORTH

For True Consideration See Affidavit Book 33 Page

## Knom All Men by These Presents:

That W. H. B. Simpson and John A. Kuhne, as liquidating Trustees of Estate Homes, Inc.

in consideration of the sum of Ten Dollars and other valuable considerations - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LOUISE M. KAY, her heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City Greenville, County of Greenville, State of South Carolina and being shown and designated as Lot No. 8 on a plat of Henrietta Park, which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "M", at page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Henrietta Street at the joint front corner of Lots 8 and 9 and running thence along the line of Lot 9, 8. 15-01 W. 96.3 feet to an iron pin; thence along the rear line of Lot 8, N. 71-18 W. 19 feet to an iron pin; thence continuing along the rear line of Lot 8, S. 18-00 E. 33.4 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence along the line of Lot 7, N. 1-26 W. 92.6 feet to an iron pin on the South side of Henrietta Street; thence along the South side of Henrietta Street, S. 89-55 E. 78 feet to the beginning corner.

The above described property is the same conveyed to Estate Homes, Inc. by deed of Paul S. Hamby, Jr., dated March 15, 1967, which is recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 815, at page 473.



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. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

day of

this eighth

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of our Lord One	Thousand Nine Hune	ired and	Seven-one.
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Signed, Sealed and Delivered in the Presence of

and seal

11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	
W.H.B. Simpson Tristee	(Seal)
W.H.B.; Simpson, Trustee	(Seal)
John A Vila	(Seal)
John A. Kuhne, Trustee	(Seal)
	(Seal)

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## State of SOUTH CAROLINA) County of GREENVI LLE

Personally appeared before me

Robert B. Kay

and made oath that he saw the within named grantor(s) W. H. B. Simpson Liquidating Trustees of Estate Homes, Inc. sign seal and as deliver the within written deed, and that he, with Jo-Ann T. Charping W. H. B. Simpson and John A. Kuhne, as sign seal and as their act a act and deed witnessed the execution thereof.

Sworn to before me this 8th day of January ., A. D. 19.71 Notary Public for South Carolina
My Commission Expires: 12-3

TRUSTEES

## State of

RENUNCIATION OF DOWER

Notary Public, do hereby cert fy

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County of unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto quish unto

Heirs and Assigns, all her interest and estate, also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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..., A. D. 19\_\_\_\_

Notary Public for South Carolina

19 71 4:44 P. M. No. #15836

GIVEN under my hand and seal this\_\_\_\_

Recorded this. 8th day of January