RIGHT OF WAY TO TRYPLORS FIRE AND SEWER DISTRICT

Country of Greenville. 1. KNOW ALL MEN BY THESE PRESENTS: That Harold E. Gallivan, Jr., James F. Gallivan and work? Frances Linebergar. 1. Consideration of 3. 2. 5	State of South Carolina, OLLIE FARNSWORTH R. M. C.		VOL 905 PAGE 205	
in consideration of 3				
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arganized and existing pursuant to the lows of the State of South Carolina, hereinoffer called the Grantee, recipit of which is hereby exchowledged, do hereby grant and convey unto the soid grantee a right of way office of the RMC. of said Store and County and deed to which is recorded in the office of the RMC. of said Store and County and deed to which is recorded in the office of the RMC. of said Store and County and deed to which is recorded in the office of the RMC. of said Store and County and deed to which is recorded in the office of the RMC. Office of the RMC. of said Store of the RMC office	wzkz Frances Lineberger		, grantor(s),	
and encroaching on my (our) land a distance of \$\frac{265}{1}\$ feet, more or less, and being that partien of my (our) said land \$0.Lst. in width during the time of construction and \$\to\$2.\$ feet in width thereafter, as same has been marked out on the ground, and being shown on a print on file in the offices of Taylors Fire and Sewer District, and recorded in the R.M.C. office in Plat Book \$\frac{1}{117}\$ or Page \$\frac{15}{25}\$ tests.\$ The Granton(s) herein by these presents werrants that there ero no liens, mortgages, sor other encumbrances to a clear title to these lands, except as follows. In the capture of the lands described herein. The expected in the office of Taylors of the capture said State and County in Mortgage Book with its recorded in the office of Taylors of the capture said State and County in Mortgage Book with its recorded in the office of Taylors of the capture said State and County in Mortgage Book. The expects of designation "Grantor" wherever used herein shall be understood to include the Mortgage Book and the lands described herein. The expectsion or designation "Grantor" wherever used herein shall be understood to include the Mortgage Book. The interval of the granton of the said said of the said said of the said of the said said of the said said of the said said of the	organized and existing pursuant to the laws of the State ceipt of which is hereby acknowledged, do hereby grant and over my (our) tract(s) of land situate in the above State control of the control of t	of South Carolina, hereinafte t and convey unto the said go	r called the Grantee, re- rantee a right of way in	
my (our) soid long 40 feet, in width during the time of construction and _2.5 feet in width thereofter, as some has been marked out on the ground, and being shown on a print on file in the offices of Taylors Fire and Sewer (pistrict), and recorded in the R.M.C. office in Plat Book TTT at Page 125 et set	Deed Book773 at Page345 a	and Book a	t Page	
It is further understood and agreed that the sewer line will be underground. It is further understood and agreed that in the event any water lines, drain lines, septic tank lines or septic tanks are damaged, it will be the responsibility of the District to repair same. 6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whotever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular soid premises to the grantee(s successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this	and encroaching on my (our) land a distance of			
It is further understood and agreed that in the event any water lines, drain lines, septic tank lines or septic tanks are damaged, it will be the responsibility of the District to repair same. 6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantar(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomscever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this day of	·			
damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this	It is further understood and agreed that lines, septic tank lines or septic tanks	in the event any water	lines, drain	
Signed, sealed and delivered in the presence of: Signed, sealed and delivered in the presence of: Manana Mosse	damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold a sell and release unto the grantee(s), their successors and the grantor(s) further do hereby bind their heirs, success fend all and singular said premises to the grantee, the grantee,	and released and by these pre d assigns forever the propert ors, executors and administra intee's successors or assigns,	sents do grant, bargain, y described herein and tors to warrant and de-	
Signed, sealed and delivered in the presence of: Lessie M. Journel Haylet T. Sylling. J. (Seal) Manana Moose James F. Dallingson	IN WITNESS WHEREOF, the hand and seal of the Gro	intor(s) herein and of the Mort	gagee, if any, has here-	
Danara Mose Same F. Sallivas	unto been set this 8 day of	., 19 70		
Dana Masse James J. Sallivasen Stores Liebziasta	Signed, sealed and delivered in the presence of:	- 210	_	
Manara Mose James F. Pallinas and J. Pallinas and Line Bright	Jessie M. Formall	Hall I	Syllina. [[Seal)	
As to the Grantor(s) Liebziasta	Mayana Moose	Sames I.	Dalleras	
, ————————————————————————————————————	As to the Grantor(s)	Frances	Luebriari	

As to the Mortgagee

(Seal)