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__ County, S. C.

KNOW ALL MEN BY THESE PRESENTS, That ____ W. C. Bridwell and Virgini of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
Poinsett Highway on the East, Paul P. Tate on the South, George Coleman on the West and Camelle M. McAlister on the North. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. It is further understood and agreed that the electric power line covered by the foregoing Right-of-Way is to be constructed to serve the Town of Travelers Rest, South Carolina Pump Station site as shown on the appended plat and which is made a part hereof. Recorded IN WITNESS WHEREOF, the said grantor(s) do_ $\underline{\hspace{0.5cm}}$ hereunto set $\underline{\hspace{0.5cm}}$ their $\underline{\hspace{0.5cm}}$ hand(s) and day of _____December , 19<u>70</u>. Witnese · BridwillSEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE saw the v seal, and as their act and deed deliver the within written instrument, and that witnessed the execution thereof. Sworn to before me this A. D. 19 🖊 🔾 (SEAL) Ten 18 , A. D. 19 70 and recorded in Book 904 Filed . December 611 Paid At 3:00 P.M. # 14392 R.M.C. Greenville