OLLIE A 24 PH S. C.

NOTE & Bristop Attorney's & Raw, Justice Building, Greenville, S. C. VOL 901 PAGE 539

R. M. C. WORTH TITLE TO REAL ESTATE-Mann, Foster, Ashm STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Bonnie T. Gilreath in consideration of Twenty-five Thousand and no/100 (\$25,000.00)-----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John P. Mann and Thomas C. Brissey, their heirs and assigns forever: All that piece, parcel or lot of land in the County of Greenville, State of South Carolina in Glassy Mountain Township situate, lying and being on the northern side of South Carolina Highway No. 11 near Mount Pleasant Baptist Church and being known and designated as the major portion of Tract No. 2 of a plat of "Corrie E. Mitchell" said plat being recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 162 and having the following metes and bounds, Beginning at a stake on the southern side of South Carolina Highway No. 11, joint front corner of Tracts No. 1 and 2 and running thence with the common line of said Tracts N 4 E 56 chains to a point at the joint rear corner of said Tracts 1 and 2; thence with the rear line of Tract No. 2 S 86-30 E 12.50 Chains to a point at the joint rear corner of Tracts 2 and 3; thence with the common line of Tracts 2 and 3 S 5 E 31.61 chains to a stake; thence S 81-45 W 7.507 chains to a point; thence S 5E 20 chains to a point in the center of South Carolina Highway No. 11; thence with said Highway S 81-45 W to the beginning corner with said Highway S 81-45 W to the beginning corner. This being all of that property conveyed to the Grantor herein by deed dated April 30, 1957 and recorded in the R. m. C. Office for Greenville County in Deed Book 576 at Page 97. Grantees to pay 1970 County Taxes together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever

forever defend all and singular said premises unto the gra- lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this School (c)  SIGNED, sealed and delivered in the presence of:		(SEAL)
SIGNED, sealed and delivered in the presence of.		(SEAL)
-Buth T. Hatcher -13. Ovan Marlus		(SEAL)
45. Juan Municia		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally 6	PROBATE  appeared the undersigned witness and made oath that (s)he say	w the within named grantor(s)

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 32 (day of

11

3 with	T	Hatcher.	(SEAL)
otary Public for	South	Carolina.	

November

GRANTOR A WOMAN RENUNCIATION OF DOWER

My commission expires 11 - 17 - 76STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

19.70

GIVEN under my hand and seal this day of

(SEAL) Notary Public for South Carolina. mmission expires... ıŊ day of\_ (Continued on Next Page) RECORDED this...