FORM FHA-SCOREBNVILLE: CONSTED STATES DEPARTMENT OF AGRICULTURE 100 3 10 33 AH '70 FARMERS HOME ADMINISTRATION Columbia, South Carolina

10. Box 2 Simpsonville S. C. 29681

OLLIE FARNSWORTH __ WARRANTY DEED
R. M. C. (Jointly for Life With Remainder to Survivor) (FOR PURCHASE)

٠.	•			70
		30th day of		
between .	Builders & Deve	lopers, Inc.		,
		County, State ofSo		
and	Allen H. Cole 4	and Sylvia D. Cole	्रा । जिल्लामा जनसङ्ख्या ।	COVC to the American
of	Greenville	County, State of 7. 50	wth Carolina	, Grantee(s);
WITNES	SETH: That the said grantor(s	s) for and in consideration of the	sum of .Two. Thousand	Five Circ
		nd paid by the Grantee(s) and for		
grant, bar then to th	rgain, sell and convey unto the the survivor of them, his or he	granted, bargained, sold and con e said Grantee(s) for and during th er heirs and assigns forever in fe	ieir ioint lives and upon the de	eath of either of them.
and right and right	of reversion of reversion, the following des	scribed land, lying and being in the	e County of Greenvil	le
State of	0 - 41 0 14	, to-wit;		•••
on the Australia of Control of Co	the northeast side in Township, Green Plat of Section ce for Greenville and having, according:	with the buildings of Westwood Drive, nville County, Sout 1 of Westwood Subdections to said plat, to	near the Town of the Carolina, being division, recorded lina in Plat Boothe following meters	E Simpsonville, g shown as Lot d in the R.M.C. ok 4-F at Page es and bounds,
join N. 4 an i iron	t corner of Lots 7-25 E. 152.7 fee ron pin; thence a pin on the north	pin on the northeas 23 and 24 and runs it to an iron pin; t long the line of Lo least side of Westwo let to the beginning	thence along the thence N. 42-21 W. ot 25 S. 47-23 W. bod Drive; thence	line of Lot 23 105 feet to 153 feet to an
0000	mente rights of	BJECT to all restri way, if any affecti lity easement acros subject to a drains	ing the above desc	cribed property.
	Grantees are to p			$\tilde{\eta}$