

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 14 3 04 PM '70  
OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES T. MORTON AND DELA MAE A. MORTON

In consideration of THIRTEEN THOUSAND SEVEN HUNDRED AND NO/100 --(\$13,700.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
THOMAS R. GREER AND MARIAN W. GREER, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville,  
in Grove Township, containing 1.71 acres and being designated as Lot No.  
2 on a plat of property of Mrs. Hattie S. Anders, prepared by J. Coke Smith,  
Surveyor, recorded in Plat Book T at page 406 and having, according to said  
plat, the following metes and bounds, to wit:

BEGINNING at a point in a county road, joint front corner of Lots 1 and 2,  
and running thence along said county road, N. 37-28 E. 248 feet to a point  
in said road; thence along the line of Lot No. 3, S. 68-21 E. 317.5 feet to  
an iron pin; thence S. 37-30 W. 239 feet to an iron pin at the rear corner  
of Lot No. 1; thence along the line of Lot No. 1, N. 68-21 W. 317.5 feet to  
the point of beginning.

This is the identical property conveyed to the grantors by deed of Hattie  
Elizabeth S. Anders, recorded in Deed Book 439 at page 502. Reference is  
also made to a corrective deed from Hattie Elizabeth S. Anders, formerly  
Hattie Elizabeth Seawright, to be recorded herewith.



15-40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of ~~September~~ October 19 70.

SIGNED, sealed and delivered in the presence of:

Charles R. Hughes  
Pat DeLano

James T. Morton (SEAL)  
James T. Morton  
DeLa Mae A. Morton (SEAL)  
DeLa Mae A. Morton  
DeLa Mae A. Morton (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 8th day of ~~September~~ October 19 70.

Pat DeLano (SEAL)  
Notary Public for South Carolina.

Charles R. Hughes

My Commission Expires 11/18/79 NOTARY PUBLIC S. C. STATE AT LARGE  
COMMISSION EXPIRES NOVEMBER 18, 1979

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th  
day of ~~September~~ October 19 70  
Charles R. Hughes (SEAL)  
Notary Public for South Carolina.

DeLa Mae A. Morton  
DeLa Mae A. Morton  
DeLa Mae A. Morton

My Commission Expires 11/18/79 NOTARY PUBLIC S. C. STATE AT LARGE  
RECORDED this 14 day of October 1979, at Greenville, S. C. M. No. \_\_\_\_\_

Recorded October 14, 1970 At 3:04 P.M. # 8951

95-616.7-1-38