

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of Twenty-eight Thousand Five Hundred (\$28,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ambrose T. McGuckian & Theora F. McGuckian, their heirs and assigns,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being the major portion of lot No. 20 on plat of Richwood, Section II recorded in the RMC Office for Greenville County in plat book TTT page 151, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Richwood Drive, the joint front corner of Lots 19 & 20; thence with the joint line of said lots S. 36-44 W. 96.4 feet to an iron pin corner of Lot No. 18; thence with the rear line of said lot S. 86-44 W. 105.8 feet to an iron pin; thence with a new line through lot 20, N. 37-01 E. 158.45 feet to an iron pin on the southwest side of Richwood Drive, the joint front corner of Lots 20 & 21; thence with the southwest side of said street S. 59-20 E. 18 feet to a point; thence continuing S. 56-45 E. 62 feet to the beginning corner.

This is a portion of the property conveyed to grantor by Nellie L. Castles by deed recorded April 11, 1968 in deed vol. 841 page 642, and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 856 page 481, and to any recorded easements or rights of way or shown on the ground.



Greenville County
Stamps
paid \$ 31.35
Act No 386 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of October 19 70 .
SIGNED, sealed and delivered in the presence of: DONALD E. BALTZ, INC. (SEAL)
by: Donald E. Baltz (SEAL)
president
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8 day of October 19 70 .
Notary Public for South Carolina. (SEAL) Genobia C. Hall
MY COMMISSION EXPIRES JANUARY 1, 19 71

GRANTOR, CORPORATION
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19
RECORDED this 9th day of October 19 70, at 10:43 A. M., No. #8520

59-2681-6-72