

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 960 PAGE 160

OCT 3 4 03 PM '70

OLLIE FAHNSWORTH
R. M. C.
I, Lewis L. Gilstrap,

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twenty-Six Thousand Nine Hundred Fifty and No/100-----(\$26,950.00) Dollars,

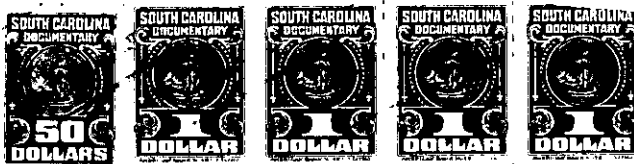
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Melvin D. Jenkins and Charlene F. Jenkins

All that piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, on Highway No. 183 (Pickens Highway) and known and designated as Lot No. 30 of the property of Lloyd W. Gilstrap as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "00", at Pages 66 and 67 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hope Street at the joint front corner of Lots Nos. 29 and 30 and running thence along the joint line of said Lots S. 52 W. 206 feet to an iron pin; thence N. 13-30 W. 100 feet to an iron pin (power pole); thence N. 4-10 W. 166.5 feet to an iron pin; thence continuing with said course to a point on the southeastern side of State Highway No. 183; thence with the southeastern side of said Highway N. 51-50 E. approximately 95 feet to a point at the intersection of said Highway and Hope Street; thence with Hope Street S. 38-30 E. 210 feet, more or less, to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 805, at Page 88.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.



29.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of October 19 70

SIGNED, sealed and delivered in the presence of:

Lewis L. Gilstrap (SEAL)

_____ (SEAL)

John B. Mann
Lucy Gillespie

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of October 19 70

John B. Mann (SEAL)
Notary Public for South Carolina.

Lucy Gillespie

MY COMMISSION EXPIRES MAY 19, 1979

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of October 19 70

John B. Mann (SEAL)
Notary Public for South Carolina.

Lewis L. Gilstrap

MY COMMISSION EXPIRES MAY 19, 1979

RECORDED the 9th day of October 19 70 at 4:03 P. M., No. #8608

305-85.4-1-48