TITLE TO REAL ESTATE—Love, Thornton Arnold & Thomason, Lawyers Building, Greenville, S. C. R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Lee N. Atkinson and Helen R. Atkinson

in consideration of ----- Twenty Thousand and NV100----- (\$20,000.00)----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert H. Rumsey and Larry B. Carper, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 26 on plat of Property of John B. Marshall Estate, recorded in Plat Book J at pages 132 and 133 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of White Horse Road at the joint front corner of Lots 25 and 26 and running thence with line of Lot 25 S 66-15 W 210 feet to an iron pin; thence S 23-45 E 80 feet to an iron pin at corner of Lot 27; thence with line of said lot N 66-15 E 210 feet to an iron pin on White Horse Road; thence with the western side of White Horse Road N 23-45 W 80 feet to the beginning corner.

Being the same property conveyed to the grantors by deed recorded in Book 693 at page 358.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.



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RECORDED this-



22.00 3 2. 3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs.

and assigns, forever, And, the grantor(s) do(es) netroy but the grantes(s) and the grantee(s) heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to	
claim the same or any part thereof.	day of September 19 70
WITNESS the grantor's(s') hand(s) and seal(s) this 29	day of Dept.
SIGNED, sealed and delivered in the presence of:	1 11
Billie & Trackton	SEAL)
Sandia L. Stree.	V Helen R. atkinson (SEAL)
	(SEAL)
	(SEAL)
	PROBATE
STATE OF SOUTH CAROLINA	•
COUNTY OF GREENVILLE ) Personally appear	ed the undersigned witness and made oath that (s) he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	ed the undersigned witness and made out that (s) he with other witness subscribed above leliver the within deed and that (s) he, with other witness subscribed above
SWORN to before me this 29 day of Septembe Lieu L Kasketon (SEAL)	sandra L Store
Notary Public for South Carolina	M
My commission expires: 8-4-79.	
STATE OF SOUTH CAROLINA ( RENUM	CIATION OF DOWER $h_{i}^{i}$
I, the undersigned	Notary Public, do hereby certify unto all whom it may concern, that the spectively, did this day appear before me, and each, upon being privately and reduntarily and without any compulsion, dread or fear of any person whom-
undersigned wife (wives) of the above lating as separately examined by me, did declare that she does freely, soever, renounce, release and forever relinquish unto the grand estate, and all her right and claim of dower of, in and to	voluntarily, the grantes (s) heirs successors and assigns, all her interest ()
GIVEN under my hand and seal this	Ttelen R. ackinson V
29 day of September 19 70.	Helen R, alkerson
Bille ( Markton (SEAL)	
Notary Public for South Carolina.	9
My commission expires: 8-4-79.	·
RECORDED this 8 day of October	19 70, at 9:44 A. M., No. 8398